

Nikah Form

AHMADIYYA MUSLIM JAMA'AT SWEDEN
DEPARTMENT OF RISHTA NATA
V.202202

Registration No. _____

Date _____

I) TO BE COMPLETED BY THE GUARDIAN (WALI) OF THE BRIDE

Marriage of Miss _____ Date of birth _____

D/o _____

Address _____

is proposed to Mr. _____ Date of birth _____

S/o _____

Address _____

With a dower money (Mahr) of _____ with the consent of the bride.

The bride is: Unmarried.

Widowed, and her waiting period has expired.

Divorced, and her waiting period has expired.

I am the legal Guardian(Wali) of the proposed bride and am related to her as _____

It is requested that the NIKAH ceremony to be performed.

Of the total proposed dower money (Mahr) _____ have been received in the form of cash or

jewelry, details of which are as follows:

Name of Guardian (Wali) _____ S/o _____

Address _____

Signature of Guardian (Wali) _____ Date _____

In case there has been a Talaq (separation by husband) or Khula' (separation by wife), documents of separation must be attached with this form

II) TO BE COMPLETED IF THE GUARDIAN (WALY) CANNOT PERSONALLY ATTEND THE NIKAH CEREMONY

Since I cannot attend the Nikah ceremony in person I hereby appoint the following to execute the instrument of Nikah on my behalf as my representative (Wakil):

Name of Representative _____ S/o _____

Address _____

Signature of Guardian (Wali) _____ Date _____

WITNESSES

Witness I: Name _____ S/o _____

Address _____

Signature _____ Date _____

Witness II: Name _____ S/o _____

Address _____

Signature _____ Date _____

I hereby agree to act as Representative (Wakil) of Mr. _____

S/o _____ on the occasion of the Nikah of

Miss _____ D/o _____

Signature of Representative (Wakil) _____ Date _____

III) TO BE COMPLETED BY THE BRIDE

- A. In accordance with the terms agreed upon by my Guardian (Wali) mentioned above, I hereby agree to my Nikah with Mr. _____ S/o _____ with a dower money (Mahr) of _____
- B. Of the total proposed dower money (Mahr) , _____ have been recieved in the form of cash/jewellery.

Signature of the Bride _____ Date _____

WITNESSES

We hereby testify that the above form has been duly filled in our presence, by the legal Guardian (Wali) of the bride and that she has expressed her consent to this Nikah in our presence and has also signed the form in our presence.

Witness I: Name _____ S/o _____
Adress _____
Signature _____ Date _____

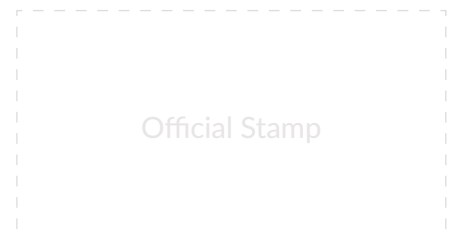
Witness II: Name _____ S/o _____
Adress _____
Signature _____ Date _____

IV) VERIFICATION BY AMIR / NATIONAL SADR

- A. Miss _____ D/o _____
 Is born Ahmadi. Has been Ahmadi for _____ years.
- B. Mr. _____ S/o _____
is the bonafide Guardian (Wali) according to the Islamic Law.
- C. The witnesses have testified in my presence that the proposed bride has signed this form of her own free will.
- D. In case there has been a Talaq or Khula', documents of separation are attached with this form.
- E. If nikah is to be held in Sweden, an unmarried certificate from Swedish tax office for the bride is attached to the documents.

Signature of Amir/National Sadr _____

Date _____



V) TO BE COMPLETED BY THE BRIDEGROOM

I _____ S/o _____

Date of birth _____ Profession _____

Address _____

solemnly affirm that I agree to my NIKAH with

Miss _____ D/o _____

With a dower money (Mahr) of _____ and of which:

A. _____ have been paid to her in the form of cash/jewellery, details of which are as follow:

B. Nothing has been paid yet and I will pay it.

This is my first Nikah		The former wife has passed away	
This is my second Nikah		I have divorced (Pronounced Talaq to) my former wife	
The first wife is with me		My former wife has obtained Khula'	

Signature of the Bridegroom _____ Date _____

WITNESSES

Witness I: Name _____ S/o _____

Address _____

Signature _____ Date _____

Witness II: Name _____ S/o _____

Address _____

Signature _____ Date _____

VI) VERIFICATION BY AMIR / NATIONAL SADR

- A. Mr. _____ S/o _____
 Is born Ahmadi. Has been Ahmadi for _____ years.
- B. This is his first marriage
- C. This is his second marriage. The first wife: (1) has granted permission to the second marriage
 (2) has passed away (3) has been divorced (Talaq) (4) has obtained Khula´
- D. In case of second marriage the documents pertaining to the permission by first wife/Talaq/Khula´ are attached with the Nikah Form.
- E. If nikah is to be held in Sweden, an unmarried certificate from Swedish tax office for the bridegroom is attached to the documents.

Signature of Amir/National Sadr _____

Date _____

Official Stamp

VII) TO BE COMPLETED WHEN THE BRIDEGROOM CANNOT ATTEND THE NIKAH CERMONY CERMONY IN PERSON

Since I cannot attend Nikah ceremony in person, I hereby appoint the following to execute the instrument of marriage on my behalf as my representative (Wakil).

Name of Representative _____ S/o _____

Address _____

Signature of Bridgegroom _____ Date _____

WITNESSES

Witness I: Name _____ S/o _____

Adress _____

Signature _____ Date _____

Witness II: Name _____ S/o _____

Adress _____

Signature _____ Date _____

I hereby agree to act as Representative (Wakil) of Mr. _____

S/o _____ on the occasion of his Nikah.

Signature of Representative (Wakil) _____ Date _____

VIII) MARRIAGE COUNSELLING

Marriage counselling has been conducted with the Bride & Bridegroom by

Name _____ Date _____

IX) TO BE COMPLETED AT THE TIME OF THE ANNOUNCEMENT OF NIKAH

Place of Nikah Cermony: _____

Date of Nikah Cermony: _____

PERSON PERFORMING NIKAH:

Name _____ S/o _____

Adress _____

Signature _____ Date _____

WITNESSES OF NIKAH CERMONY:

Witness I: Name _____ S/o _____

Adress _____

Signature _____ Date _____

Witness II: Name _____ S/o _____

Adress _____

Signature _____ Date _____

X) CERTIFICATION BY NATIONAL MARRIAGE DEPARTMENT

The witnesses have testified in my presence that the proposed bride has signed this form of her own free will, I have thoroughly examined the above form. It is complete and fully in accordance with the regulations.

Official Stamp

Registration No. _____

Date _____