

# Nikah (Marriage) Form

AHMADIYYA MUSLIM COMMUNITY SWEDEN  
DEPARTMENT OF RISHTA NATA

To: *Nazir Islah-o-Irshad*  
*Sadr Anjuman Ahmadiyya*  
*Rabwah, Pakistan*

Reg. No: \_\_\_\_\_

Date: \_\_\_\_\_

## I) TO BE COMPLETED BY THE GUARDIAN (WALIYY) OF THE BRIDE

Marriage of Miss \_\_\_\_\_ Date of birth \_\_\_\_\_

D/o \_\_\_\_\_

Address \_\_\_\_\_

is proposed to Mr. \_\_\_\_\_ Date of birth \_\_\_\_\_

S/o \_\_\_\_\_

Address \_\_\_\_\_

With a dower money (Mahr) of \_\_\_\_\_ with the consent of the bride.

The bride is:  Unmarried.

Widowed, and her waiting period has expired.

Divorced, and her waiting period has expired.

I am the legal Guardian(Waliyy) of the proposed bride and am related to her as \_\_\_\_\_

It is requested that the NIKAH ceremony to be performed.

Of the total proposed dower money (Mahr) \_\_\_\_\_ have been received in the form of cash or

jewelry, details of which are as follows:

\_\_\_\_\_

Name of Guardian (Waliyy) \_\_\_\_\_ S/o \_\_\_\_\_

Address \_\_\_\_\_

Signature of Guardian (Waliyy) \_\_\_\_\_ Date \_\_\_\_\_

*In case there has been a Talaq or divorce (separation by husband) or Khula (separation by wife), documents of separation must be attached with this form*

**II) TO BE COMPLETED IF THE GUARDIAN (WALIYY) CANNOT PERSONALLY ATTEND THE NIKAH CEREMONY**

Since I cannot attend the Nikah ceremony in person I hereby appoint the following to execute the instrument of Nikah on my behalf as my representative (Wakil):

Name of Representative \_\_\_\_\_ S/o \_\_\_\_\_

Address \_\_\_\_\_

Signature of Guardian (Waliyy) \_\_\_\_\_ Date \_\_\_\_\_

**WITNESSES**

**Witness I:** Name \_\_\_\_\_ S/o \_\_\_\_\_

Address \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

**Witness II:** Name \_\_\_\_\_ S/o \_\_\_\_\_

Address \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

I hereby agree to act as Representative (Wakil) of Mr. \_\_\_\_\_

S/o \_\_\_\_\_ on the occasion of the Nikah of

Miss \_\_\_\_\_ D/o \_\_\_\_\_

Signature of Representative (Wakil) \_\_\_\_\_ Date \_\_\_\_\_

### III) TO BE COMPLETED BY THE BRIDE

A. In accordance with the terms agreed upon by my Guardian (Waliyy) mentioned above, I hereby agree to my Nikah with Mr. \_\_\_\_\_ S/o \_\_\_\_\_ with a dower money (Mahr) of \_\_\_\_\_

B. Of the total proposed dower money (Mahr) , \_\_\_\_\_ have been recieved in the form of cash/jewellery.

Signature of the Bride \_\_\_\_\_ Date \_\_\_\_\_

### WITNESSES

We hereby testify that the above form has been duly filled in our presence, by the legal Guardian (Waliyy) of the bride and that she has expressed her consent to this Nikah in our presence and has also signed the form in our presence.

**Witness I:** Name \_\_\_\_\_ S/o \_\_\_\_\_  
Adress \_\_\_\_\_  
Signature \_\_\_\_\_ Date \_\_\_\_\_

**Witness II:** Name \_\_\_\_\_ S/o \_\_\_\_\_  
Adress \_\_\_\_\_  
Signature \_\_\_\_\_ Date \_\_\_\_\_

### IV) VERIFICATION BY AMEER / PRESIDENT OF JAMA'AT

A. Miss \_\_\_\_\_ D/o \_\_\_\_\_  
 Is born Ahmadi.  Has been Ahmadi for \_\_\_\_\_ years.

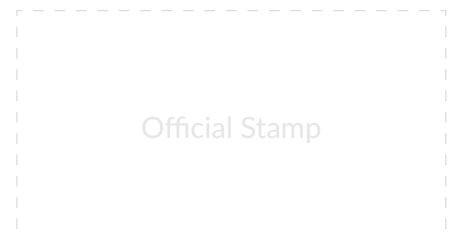
B. Mr. \_\_\_\_\_ S/o \_\_\_\_\_  
is the bonafide Guardian (Waliyy) according to the Islamic Law.

C. The witnesses have testified in my presence that the proposed bride has signed this form of her own free will.

D. In case there has been a Talaq or Khula', documents of separation are attached with this form.

Signature of Ameer/President \_\_\_\_\_

Date \_\_\_\_\_



**V) TO BE COMPLETED BY THE BRIDEGROOM**

I \_\_\_\_\_ S/o \_\_\_\_\_

Date of birth \_\_\_\_\_ Profession \_\_\_\_\_

Address \_\_\_\_\_

solemnly affirm that I agree to my NIKAH with

Miss \_\_\_\_\_ D/o \_\_\_\_\_

With a dower money (Mahr) of \_\_\_\_\_ and of which:

A. \_\_\_\_\_ have been paid to her in the form of cash/jewellery, details of which are as follow:

\_\_\_\_\_

B. Nothing has been paid yet and I will pay it.

This is my first Nikah		The former wife has passed away	
This is my second Nikah		I have divorced (Pronounced Talaq to my former wife	
The first wife is with me		My former wife has obtained Khula´	

Signature of the Bridegroom \_\_\_\_\_ Date \_\_\_\_\_

**WITNESSES**

**Witness I:** Name \_\_\_\_\_ S/o \_\_\_\_\_

Address \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

**Witness II:** Name \_\_\_\_\_ S/o \_\_\_\_\_

Address \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

**VI) VERIFICATION BY AMEER / PRESIDENT OF JAMA'AT**

A. Mr. \_\_\_\_\_ S/o \_\_\_\_\_

Is born Ahmadi.  Has been Ahmadi for \_\_\_\_\_ years.

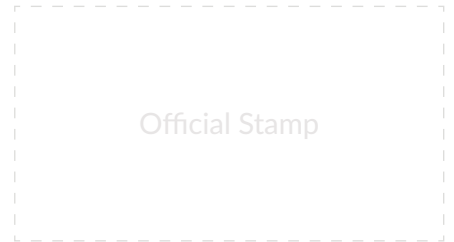
B.  This is his first marriage

C. This is his second marriage. The first wife:  (1) has granted permission to the second marriage  
 (2) has passed away  (3) has been divorced (Talaq)  (4) has obtained Khula'

D. In case of second marriage the documents pertaining to the permission by first wife/Talaq/Khula' are attached with the Nikah Form.

Signature of Ameer/President \_\_\_\_\_

Date \_\_\_\_\_



**VII) TO BE COMPLETED WHEN THE BRIDEGROOM CANNOT ATTEND THE NIKAH CERMONY CERMONY IN PERSON**

Since I cannot attend Nikah ceremony in person, I hereby appoint the following to execute the instrument of marriage on my behalf as my representative (Wakil).

Name of Representative \_\_\_\_\_ S/o \_\_\_\_\_

Address \_\_\_\_\_

Signature of Bridgegroom \_\_\_\_\_ Date \_\_\_\_\_

**WITNESSES**

**Witness I:** Name \_\_\_\_\_ S/o \_\_\_\_\_

Adress \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

**Witness II:** Name \_\_\_\_\_ S/o \_\_\_\_\_

Adress \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

I hereby agree to act as Representative (Wakil) of Mr. \_\_\_\_\_

S/o \_\_\_\_\_ on the occasion of his Nikah.

Signature of Representative (Wakil) \_\_\_\_\_ Date \_\_\_\_\_

**VII) CERTIFICATION BY CENTRAL/NATIONAL MARRIAGE DEPARTMENT**

- A. The witnesses have testified in my presence that the proposed bride has signed this form of her own free will.
- B. I have thoroughly examined the above form. It is complete and fully in accordance with the regulations.

Signature: Incharge Marriage Department: \_\_\_\_\_

Date and Stamp: \_\_\_\_\_

Signature: Nazir Islah-o-Irshad: \_\_\_\_\_

Date and Stamp: \_\_\_\_\_

**IX) TO BE COMPLETED AT THE TIME OF THE ANNOUNCEMENT OF NIKAH**

Place of Nikah Cermony: \_\_\_\_\_

Date of Nikah Cermony: \_\_\_\_\_

**PERSON PERFORMING NIKAH:**

Name \_\_\_\_\_ S/o \_\_\_\_\_

Adress \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

**WITNESSES OF NIKAH CERMONY:**

**Witness I:** Name \_\_\_\_\_ S/o \_\_\_\_\_

Adress \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

**Witness II:** Name \_\_\_\_\_ S/o \_\_\_\_\_

Adress \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

Registration No. \_\_\_\_\_ Date \_\_\_\_\_