



Summary Friday Sermon 17 February 2023

In today's Friday sermon, while continuing the mention to Badri Companions, Huzoor Anwar (aa) mentioned Hazrat Aamir bin Rabiyya (ra), some Ahadiths are also narrated from him. Huzoor Anwar narrated the incident of his son Hazrat Abdullah bin Aamir (ra) and his family's migration to Abyssinia. On one occasion, the Holy Prophet (sa) sent Hazrat Aamir bin Rabiyya (ra) and Hazrat Sahl bin Hunaif (ra) to spy. In 8 Hijri, Hazrat Aamir bin Rabiyya (ra) was also involved in the Battle of Zaat-ul-Slasil and he was wounded by an arrow on his arm.

During the caliphate of Hazrat Umar (ra), when Khyber was conquered, he (Hazrat Aamir (ra)) also got a share of the land there. When Hazrat Umar (ra) went to Javia, his flag was with Hazrat Aamir (ra). When Hazrat Usman (ra) went for Hajj, he appointed Hazrat Aamir (ra) as his Amir in Madina.

Hazrat Abdullah bin Aamir (ra) narrates a tradition from his father that during the time of the Holy Prophet (sa), a man married a woman from Bani Fuzara on the dowry of a pair of shoes, and the Holy Prophet (sa) declared this Nikah valid.

Hazrat Aamir bin Rabiyya narrates that the Holy Prophet (peace be upon him) said, "He who sends blessings upon me once, Allah sends peace upon him ten times. Now it is your choice whether to send blessings upon me less or more. According to another narration by him, the Holy Prophet (sa) said that when a person prays for my wellbeing, the angels continue to pray for his wellbeing as long as he is in that state.

Hazrat Haram Bin Malhan (ra) was mentioned next. His lineage did not continue. Hazrat Anas (ra) narrates that the Holy Prophet (sa) sent his uncle Haram Bin Malhan (ra), who was the brother of Umm Sulaim, with 70 horsemen to Banu Aamir. Aamir bin Tufail was the leader of the idolaters and he gave the Holy Prophet (peace be upon him) one of three options. He said that the people of the town will belong to you and the people of the villages will belong to me. Or, after your demise, I will be your successor otherwise I will attack you with two thousand men of Ghatfan. So Aamir fell victim to the

plague in a woman's house. Considering his affliction, a common illness, he called for his horse and saddled up and died on the spot.

Hazrat Haram (ra) accompanied two men (a person who limps) to Aamir and sought his protection so that they could convey the message of the Messenger of Allah (peace and blessings of Allah be upon him) to him. The people of the tribe made some gestures and a person came from behind and stabbed Hazrat Haram with a spear which went through his body. Hazrat Haram took the blood coming out of his body in his hands and while rubbing it on his face said, Allahu Akbar, by the Lord of the Kaaba, I have succeeded. Allahu Akbar, by the Lord of the Kaaba, I have fulfilled my purpose. Then they followed the other man, killed him and went towards the rest of the Qari's, killing all of them except the lame man who climbed the mountain. Then the Holy Prophet (sa) continued to pray for thirty days against these rebels (the two tribes of Bani Sulaim). There are many such incidents of the companions (may Allah be pleased with them) that they considered being killed in the way of God a source of ease and comfort for themselves. Hazrat Mirza Bashir Ahmad Sahib has described the incident of Bi'r Mauna in detail. Out of these 70 companions, only two men survived, one Amr bin Umayya Zamri (ra) and the other Ka'b bin Zayd (ra) who they considered to be dead and left him.

In the same incident, Hazrat Aamir bin Fahira (ra), who was with the Holy Prophet (sa) at the time of migration, was also martyred. His killer, who later became a Muslim, attributed his conversion to Hazrat Aamir (ra) and said that when I killed Aamir, he uttered the following words: "By Allah, by God, I have achieved my goal."

The Holy Prophet (peace be upon him) was deeply saddened to receive the news of the death of these 80 Companions, but he remained patient and according to the command of God, said, "Inna lillahi wa inna ilaihi rajiun".

Then Huzoor Anwar mentioned Hazrat Sa'd bin Khaula (ra). He was Persian. On the occasion of the farewell pilgrimage, the Holy Prophet (sa) visited him when he was on his deathbed. He asked the Holy Prophet (sa) that I have wealth, should I give a large part of it in charity? The Prophet (peace be upon him) said, "No, give the third part, that is also a lot." It is better to leave your heirs in good condition than to leave them in need so they may extend their hands before other people, and whatever you spend seeking the pleasure of Allah, you will be rewarded for it, even for a morsel that you provide your wife. He passed away in Makkah. The Holy Prophet (sa) did not like that the one who migrated from Makkah would die in Makkah. A few days after his death, his wife gave birth, so after her period of purification, the Holy Prophet (sa)

allowed her to re-marry if she wanted to. (Iddah does not apply in the case of childbirth.)

Then Huzoor Anwar mentioned some other Companions. And then Huzoor Anwar urged prayers for the Ahmadis of Pakistan, Burkina Faso, and Algeria.