

# بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

Summary Friday sermon (12/02/2021)

➤ Hazrat Khalifatul Masih (atba) stated that I am going to talk about a life-long servant of Jama'at, Chaudhry Hameed-Ullah sahib. He was serving as Wakil-e-'Ala of Tehrik-e-Jadid. He was born in 1934 in Qadian. His father, Babu Muhammad Baksh sahib, accepted Ahmadiyyat 5 years before his birth. He did so based on a dream wherein he saw the Holy Prophet (sa) directing him to accept Ahmadiyyat, the true Islam.

➤ He received his initial education in Qadian. In 1946, Hazrat Musleh Maud (ra) launched an initiative to dedicate lives to serve faith. At this time, his mother took him to Hazrat Musleh Maud (ra) that I wish to present my son to dedicate his life for serving faith. Hazrat Musleh Maud (ra) gave some instructions to continue his education. He passed his matriculation exam in 1949.

➤ After matriculation exam, he came to Jama'at for an interview. Hazrat Musleh Maud (ra) himself conducted this interview. Following this, his university studies continued. After graduation, he taught in

Talim-ul-Islam college from 1955 to 1974. Following this, Hazrat Khalifatul Masih III (rh) appointed him as Nazir Ziafat. He was appointed as Wakil-e-'Ala in 1982 by Hazrat Khalifatul Masih IV (rh). Moreover, he served as Sadr Ansarullah from 1982 to 1999 and as Afsar Jalsa Salana from 1973 till his death. He also had the honor of chairing the meeting for the election of Khalifa in 2003.

➤ He was appointed as Sadr Majlis Khuddam-ul-Ahmadiyya in 1969. Before him, this office was held by Hazrat Mirza Tahir Ahmad (rh). At this time, Hazrat Khalifatul Masih III (rh) gave a very important message. He stated that we cannot stand still at any position. Every person that is appointed for any responsibility should try to excel his predecessor. He (Hameed-Ullah sahib) is not physically related to the Promised Messiah (as). However, every person can establish this relation in a spiritual sense with his efforts and prayer and every individual should try to do so. There are many people who excel in this relationship than those related by blood. The true relationship of the Promised Messiah (as) with his followers is that of spiritual sense. This is why it is said that Prophets do not have heirs. Hence, it should be remembered that the real relationship is in a spiritual sense, even if there is no relation by blood. Thus, those who think that rank and honor cannot be achieved without a blood relationship are wrong. Similarly, those who think that we will be sure to receive honor if we are related by blood are also mistaken.

➤ The wife of Ch Hameed-Ullah sahib wrote to Hazrat Khalifatul Masih (atba) detailing his personality. She said that whatever allowance he received, he would first take out chanda. Similarly,

he instructed me to take out chanda first from whatever money I received. Hence, despite lowly means, we lived a comfortable life due to blessings of Chanda. He offered all his prayers on time. He was regular in Tahajjud prayer. I also adopted this habit due to him. Regarding food or clothes, he never had any demands. Whatever was presented to him, he happily accepted. He often used to come late from his office. He would not bother me and used to warm up his own food. I was hospitalized for ten days. During this time, he stayed with me and slept on the floor without any complaint.

➤ His daughter says that our father never spoke to our mother in a loud voice. Our father was a friend to us. In my childhood, he often offered Tahajjud prayer in my room. He often used to recite this couplet of the

Promised Messiah (as) as a prayer in Tahajjud (اے قادر و توانا آفات سے بچانا) that O Mighty God, keep us safe from all afflictions. Our father was a treasure of prayers for us. His son writes that our father particularly advised us about two matters: daily prayers and sermon of Hazrat Khalifatul Masih. Whatever has been said by the Khalifa, you must try to abide by it.

➤ Hazrat Khalifatul Masih (atba) presented the letters and opinions of several elders and scholars of Jama'at about Ch Hameed-Ullah sahib. Hazoor (aa) stated that these are all in fact true. I have also personally worked with him. He worked with humility and taught gently. After Khilafat, he fulfilled all rights of his Bai'at and fulfilled all commands and directions word by word. May Allah elevate his station in paradise and continue to grant Jama'at such helping hands! Ameen

➤ Towards the end, Hazrat Khalifatul Masih (atba) urged for prayers for the Ahmadis of Pakistan. In relation to the corona virus, he said that Ahmadis worldwide are not taking enough precautions and we need to pay attention in this regard. May Allah remove this this disease and grant health to those who are sick.