***Report About Sathiali Kalan District Nankana***

Date: 12 September 2019

Ameer Sb District Nankana reports:

A 40 year old Ahmadi is residing in Sathiali Kilan, District Nankana. Sometime back a Muallam was appointed over there. The local community constructed Muallam House and Prayer Centre for Muallam Silsila. A few days back few clerics from outside the village came there and said that O Village People! Come with me we have to bring down the Qadianis Place of Worship. No village member agreed to accompany them. Therefore after saying this people left that place while saying that now we will take legal action.

On 7th September A.C Sangla Hill, DSP and the SHO came to the village and said that someone has submitted an application that the Qadianis have constructed their Place of Worship here. We fear that the Qadianis might convert our younger generation by deceiving them through this Place of Worship. Therefore we want to be saved from the dangers that we might face in future. Upon this the respected local President took them to Numbardar’s home and they had discussion over there. They were informed that we have not constructed any kind of Place of Worship over here, rather it is the residence of Muallam Silsila and the Prayers will be offered over there. The administration heard our opinion in a cool and calm manner. Then they called some influential persons of the village along with that person who had submitted the application and his opinion was also heard. After this the A.C told them that you should submit an application after Muharram and till that you should not take any action against them, nor you should call the Clerics from outside the village. After this both the Parties were told that whatever the permission you have according to the Law you will have it. If this problem will be raised than it will cause damage to the residents of the village. Than we were told that you should complete the works that are pending, but permanent residence should not be kept at this place. They also inquired about the names of the people who were taking interest in this matter from outside the village.