**Annual 37th Tahaffuz e Khatm e Nabuat Course to begin in Chenab Nagar.**

**Thousands of students to attend the course, the belief of khatm e Nabuat is the base of religion, Maulana Allah Wasaya.**

Chiniot (Representative Jang) 37th Annual Tahaffuz e Khatm e Nabuat Course began under the supervision of International Majlis Tahaffuz e Khatm e Nabuat in Chenab Nagar, in which more than 1000 students are taking part. The debator Maulana Allah Wasaya, Maulana Aziz Ur Rehman Sani, Missionary Khatm e Nabuat Chenab Nagar Maulana Ghulam Mustafa, guest arrived from Medinah Maulana Abdul Majid and others attended the opening ceremony. Maulana Allah Wasaya while addressing the innaugrational address said that the students should make the safeguard of Khatm e Nabuat their purpose of life, and should fight it in the world of arguments. The belief of Khatm e Nabuat is the base of religion of Islam. If the belief of Khatm e Nabuat is safe, than all the pillars and obligations of the religion of Islam.

**Daily Jang Lahore, 22nd April, 2018.**

**The eradication of the evil of Qadianiat, to make the public aware of beliefs of infidelity is the responsibility of the Clerics: International Majlis Tahaffuz e Khatm e Nabuat.**

**The Muslims should be saved from the fraud of the Qadianis, the students should make the safeguard of khatm e Nabuat their main purpose of life: Maulana Allah Wasaya.**

**While following the footsteps of our ancestors, will continue to fight the Qadianis at every level: Address of Maulana Aziz Ur Rehman Sani and others in the ceremony.**

Chenab Nagar (Special Reporter) 37th Annual International Safeguard Khatm e Nabuat Course began under the supervision of International Majlis Tahaffuz e Khatm e Nabuat. The ceremony began with the recitation of the Holy Quran by Maulana Muhammed Shahid, and the prayers were recited by Mualana Ghulam Rasool Deenpuri. Maulana Allah Wasaya while addressing the opening ceremony, made a request to the students to make the task of safeguard of khatm e Nabuat their purpose of life, and should fight with it in the world of arguments. The belief of Khatm e Nabuat is the base of the religion of Islam, if the belief of khatm e Nabuat is safe than all the pillars and obligations of Islam is safe. A Muslim is a person who believes in the Prophet Hood and Nabuat of the Holy Prophet (P B U H), and also on the finality of the Nabuat of the Holy Prophet (P B U H). To make the public aware of the eradication of the evil of Qadianiat, and their beliefs of infidelity is an important responsibility of the Ulemas. After the completion of the course the Ulemas and the students will go in their respective regions and will perform the duty of the safeguard of the belief of Khatm e Nabuat, and also to save the Muslims from the fraud of the Qadianis. He also said that the safeguard of Khatm e Nabuat is proven from the Holy Quran and the Sunnah and from the consent of the Ummah. Will not let the Nabuat of any false or English Prophet continue. Maulana Aziz Ur Rehman Sani said that our ancestors have fought against this evil, will continue to fight the Qadianis at every level, while following the footsteps of our ancestors. Missionary of Khatm e Nabuat Chenab Nagar Maulana Ghulam Mustafa said that no power in the world can include the Qadianis in the circle of Muslims. The debator of Khatm e Nabuat Maulana Allah Wasaya, Maulana Aziz Ur Rehman Sani, Missionary of Khatm e Nabuat Chenab Nagar Maulana Ghulam Mustafa, guest from Medinah Maulana Abdul Majeed, our brother from Charsadda Makhdoom Bhai Abdul Rehman, Maulana Ghulam Rasool Deenpuri, Maulana Mufti Muhammed Rashid Madni, Maulana Muhammed Ishaq Saqi, Maulana Faqeer Ullah Akhtar, Maulana Muhammed Arif Shaami, Maulana Ghulam Rasool Deenpuri and Maulana Muhammed Rizwan Aziz and Muhammed Arif Shaami, Maulana Waseem Aslam and Maulana Muahmmed Iqbal attended this opening ceremony.

 **Daily Ausaf Lahore, Sunday, 22nd April, 2018.**

**The Government should made the Qadianis abide by the constitution of Pakistan, Abdul Haq Jalali**

**The Qadiani officers posted on key posts of the country should be removed at once**

Faisalabad (News Reporter) Central leader of Jamiat Ulema Pakistan Sahibzada Qari Abdul Haq Jalali said that while completely acting upon the anti-ahmadiyat ordinance, should make sure that the Qadianis completely abide by the constitution of Pakistan.The Qadiani officers posted on key posts should be removed at once. The Muslims will not let any conspiracy of neutralizing the Islamic causes of the constitution, or any amendment or change in the Blasphemy laws to succeed. There is not permission to anyone to attack the ideological base of Pakistan. The Oath-Declaration of Khatm e Nabuat repealed in the Election laws should be restored in its original form**.**

**Daily 92 News Faisalabad, Friday, 20th April, 2018**

**احمدی کی قیمت صرف دس روپے**

[**18/04/2018**](http://www.humsub.com.pk/123863/adnan-ahmed/) [**عدنان احمد**](http://www.humsub.com.pk/author/adnan-ahmed/)

ایک دفعہ کا ذکر ہے کہ ایک گاؤں میں احمدی مذہب سے تعلق رکھنے والی والدہ نے اپنے بچے کو سو روپے کا نوٹ دے کر راشن لینے کے لیے مہلے کی دکان پر بھیجا ۔ بچہ بھاگا بھاگا راشن والی دکان پر پہنچا اور اپنا ضرورت کا سامان لیا ۔

دوکاندار نے بچے سے نوّے روپے مانگے اور بچے نے فوراً سو روپے کا نوٹ دے دیا۔جس کے بدلے میں دوکان دار نے بقیہ دس روپے کا نوٹ کچھ ایسا واپس کیا،

چنانچہ بچے نے سامان اور بقیہ دس روپے کا نوٹ اپنی والدہ کے ہاتھوں میں رکھ دیا۔ والدہ کی نظر اس نوٹ پر چھاپی گئی مہر پر پڑی، جس میں لکھا تھا کہ ،

“‏اگر قادیانی منکر ختم نبوت گستاخ رسول ہونے کی وجہ سے واجب القتل ہے تو حکومت اس پر عمل کرائے”۔

ماں کو دیکھ کر بچے نے حیرانی سے سوال کیا، “اماں آپ دس روپے کا نوٹ ایسے کیوں دیکھ رہی ہیں جیسا کہ آپ نے پہلی بار دیکھا ہو”

جس کے جواب پر ماں کا کہنا تھا کہ، بیٹا یہ دس روپے کا نوٹ نہیں بلکہ ہمارے لیے پیغام دیا ہوا ہے کہ ہمیں اپنے ہی ملک میں زندہ رہنے کا کوئی حق نہیں کیونکہ ہم واجب القتل ہیں۔ لہذا ہم سب کو قتل کردینا چاہیے۔ اور دس روپے کے نوٹ پر اس پیغام کو ہر گھر تک پہنچانے کا مقصد یہ ہے کہ ہر احمدی/قادیانی کے جان کی قیمت وطن عزیز اسلامی جمہوریہ پاکستان میں صرف دس روپے ہے۔ مگر بیٹا تم صبر کرو اور دعا کرو۔

پاکستان کے اکثر احمدی والدین اپنے بچوں کو بچپن ہی سے چند باتیں سمجھا دیتے ہیں کہ کبھی مذہب کے معاملے پر کسی سے بحث مت کرنا۔ اور اگر کوئی تمہارے مسلک کے بارے میں برا بھلا کہے اور چاہے جتنی بھی گالیاں دے مگر تم بس چپ چاپ صبر کرتے رہنا۔

وہ بچہ جب اپنی جوانی میں داخل ہوتا ہے اور اردگرد کے ماحول سے واقف ہوجاتا ہے تب اس کو اندازہ ہوتا ہے کہ میرے والدین ہمیشہ صبر کرنے کا درس کیوں دیا کرتے تھے۔ کیونکہ ہم سے نفرت کرنے والوں کے دلوں میں ہمارے لیے بہت شدت سے غم وغصہ پایا جاتا ہے۔ ہمیں تو اکثر چپ چاپ اور زندہ رہ کر سانس لینے کی وجہ سے بھی غصہ میں آکر مار دیا جاتا ہے۔ اور یہ المیہ ایک عام پاکستانی اور تعلیم یافتہ مسلمان کا ہے نا کہ کوئی انتہاء پسند دہشت گرد تنظیم کا۔

جناح کا پاکستان، جس کے پہلے وزیر خارجہ سر ظفراللہ خان ایک پاکستانی ہونے کے ساتھ ساتھ اس مسلک سے بھی تعلق رکھتے تھے جس کا ذکر مندرجہ بالا دس روپے کے نوٹ پر کیا گیا ہے۔ اور آج کے پاکستان میں اس مسلک سے تعلق رکھنے والوں کو متفقہ طور پر تمام عالم دین کی مشاورت کے ساتھ آئین و قانون کے مطابق کافر قرار دے چکے ہیں۔ مگر اب دس روپے کے نوٹ پر مہر لگا کر گھر گھر تک یہ پیغام پہنچایا جارہا ہے کہ قادیانیوں/احمدیوں کو قتل کیا جائے۔

اگر مختلف حلقوں کی جانب سے یہ بھی جائز ہے تو ایک بار ہی میں اسٹیٹ بینک آف پاکستان کو درخواست دے کر قائداعظم کی تصویر کے ساتھ اس پیغام کو لکھ دیا جائے تاکہ باآسانی ہر گھر تک یہ پیغام پہنچایا جاسکے۔

یہ عمل اس ہی گروہ کی جانب سے کیا جارہا ہے جس کے چاہنے والوں نے سابق وزیراعظم کے منہ پر جوتا پھینکا تھا، وزیر خارجہ کے منہ پر سیاہی پھینکی گئی تھی، اس گروہ کا مقصد اشتعال انگیز دھرنوں اور احتجاجوں کی مدد سے ریاست کے اداروں کو کمزور کر کے مارا ماری اور انتشار پھیلایا جا سکے اور جناح کے پاکستان جس میں تمام مذاہب کو برابری کا حق حاصل ہونا چاہئے وہاں پر غیر جمہوری طور پر اپنی مرضی کی حکومت کی جاسکے۔

نہ ترا خدا کوئی اور ہے نہ مرا خدا کوئی اور ہے

یہ جو قسمتیں ہیں جدا جدا یہ معاملہ کوئی اور ہے۔

<http://www.humsub.com.pk/123863/adnan-ahmed/>

**Qadianis are against the country and its constitution. We cannot expect any good from them: International Khatm e Nabuwat Movement**

**Their numbers have been increased in the house. Integrity of Pakistan can be under threat with this rise.**

**IlyasChnioti, ShabirUsmani and other leaders urged to keep a close eye on their negative activities.**

Chenab Nagar (Ausaf Correspondent) President of Worldwide Khatm e Nabuwat Movement, Ilyas Chinioti and other leaders said that Qadianis are out of the dimensions of Islam in accordance with the decisions of high courts and parliament’s resolutions for minorities. But they are not only refusing to accept the verdict of higher courts but also lobbying against those decisions at international level. That is why, American congress along with other international institutes are increasing pressure to remove the law of blasphemy. Government must be serious about this move and keep a close eye on the negative activities of Qadianis as they are responsible for defaming Pakistan worldwide.

**(Daily Ausaf Lahore, Tuesday, 17th April, 2018)**

**Evil of Qadianiat is a result of the conspiracies of the enemies of nation and Islam. We will continue to protect the law of the protection of the honor of Holy Prophet (PBUH).**

**Qadianis are looting the beliefs of other Muslims through deceits. Speakers urged government to ensure complete obedience to Qadianiat prevention act.**

**Muslim community never let any false claimant of prophethood to be prevailed: Azia Ur RehmanSani, Abdul Naeem and others**

Lahore (Political Reporter) Information secretary of Worldwide Khatme Nabuwat Movement, Azia Ur Rehman, missionary, Abdul Naeem, Aleem Uddin Shakir, Zia Ul Hassan Shah, Mian Rizwan Nafees, Qari Abdul Aziz, Masoon Ahmad, Zahoor Ul Haq and other scholars urged government to ensure proper implementation of Qadianiat prevention act as anti-Islamic and anti-constitution activities of Qadianis have been increased alarmingly. Qadianis continue their nefarious activities by crushing constitutional barriers. Faith of Khatm e Nabuwat is a soul of Islam. Mujahadeen of Khatm e Nabuwat always defeated Qadianis at every front.

**(Daily Ausaf Lahore, Monday, 16th April, 2018)**

**Warm welcome was given to Millat Express on stopping again on Chenab Nagar railway station.**

**Abid Khan Station master and Shahid Iqbal Bhutta gave flowers to the drivers and guards.**

Chenab Nagar (Ausaf representative) According to details Millat express was expected to leave for Karachi from here on 15th of April. For this Station master Mohammad Abid Khan welcome it whole heartedly. Hundreds of passengers boarded the train after this. Station master said to the media at the time that loosing the stop of Millat Express here was the need of time. A great number of people travel to Karachi from here so they had to go to Sargodha or Chiniot. But it is made possible after negotiations.

**Daily Ausaf Lahore, Monday, 16th April, 2018.**

**Those promoting Qadiyaniat should have to be put an end to, Ilyaas Chinioti.**

Athara Hazari(reporter Duniya), MPA Maulana Iliyas chinioti said that Khatm e Nabuat is part of our belief and is the foremost component of our love. He said this at Mohammad Iqbal Najam's residence, leader JUI(F), while returning from Bhakkar. He said that those promoting Qadiyaniat should have to be put an end to from roots. Long lasting peace can never be achieved without implementation of the Sharia law.

**Daily Duniya Faisalabad, Monday, 16th April, 2018.**

# NYC Ahmadiyya Muslims Hit With Double Discrimination

**April 15, 2018**

* [Ramon Taylor](https://www.voanews.com/author/20540.html)

NEW YORK —

**New York is a city that boasts of its religious tolerance, but even here, Ahmadiyya Muslims feel the sting of discrimination.**

Though they represent just 1 percent of Muslims worldwide, members of the minority sect have felt uneasy here for years, and in the past decade, what was once whispered has become overt, **according to Nusrat Qadir Chaudhry, a daughter of Pakistani and Indian parents and national spokeswoman for the Ahmadiyya Muslim community.**

As news reports circulated in 2010 on CNN and other major television networks across the United States, **detailing a near-simultaneous Pakistani Taliban massacre on Ahmadi worshipers at two separate mosques, U.S.-based members of the minority sect grieved.**

**In the weeks that followed, Qadir Chaudhry looked for support among her non-Ahmadi Muslim friends, but had a reckoning instead.**

**"People that I did know, that were not from my [Ahmadiyya] community — that were Muslims from Pakistan — no one really called to see, you know, 'Are you and your family members OK?' after this horrific tragedy," she said.**

Qadir Chaudhry had three relatives who escaped the gunfire and hand grenades that killed more than 80 that day. She felt a chasm open up.

"It felt painful that I wasn't able to have the comfort from fellow Muslims that I considered friends," Qadir Chaudhry said.

**Mending a broken trust**

**Like other Muslim groups, Ahmadis follow the Quran and teachings of the Prophet Muhammad, but they see Mirza Ghulam Ahmad — who founded the movement in 1889 — as their promised messiah.**

**Because of the distinction, Ahmadis are viewed by some Muslims as "kafirs" or heretics, and have long faced persecution in countries like Pakistan, Indonesia and Algeria. In 1984, Pakistani President Muhammad Zia-ul-Haq issued an**[**ordinance**](http://digitalcommons.lmu.edu/cgi/viewcontent.cgi?article=1123&context=ilr)**that restricted the community's rights and forbade them from "posing as Muslims."**

**By the turn of the 21st century, the population of Ahmadis in the U.S. had experienced steady growth, both among immigrants and African-Americans who converted; the estimated total today is 20,000. In the New York City area, there are roughly 1,900 members, according to the Ahmadiyya Muslim Community's local NYC leadership.**

**But in recent years, more asylum-seekers have arrived in the U.S. out of fear, "to seek peace and practice religion with freedom," said Daud Haneef, an Ahmadi missionary who served in New York for 21 years**.

**Ahmadi asylum-seekers find relief from religious persecution, but experience discrimination in other forms, according to Qadir Chaudhry.**

**She says some of the personal challenges faced by those who have fled other countries often resurface after they arrive in the U.S., because they are likely to face discrimination on multiple fronts, for being both Ahmadis and Muslims.**

**"There becomes a level of trying to slowly trust people, and that's [like] anything you'd see in a post-traumatic stress disorder situation," Qadir Chaudhry said. "They won't get negative reactions hopefully by the general population for being an Ahmadi Muslim, but they might feel some negative emotions towards them for being Muslim."**

**Doing outreach**

"Online persecution" is another reality, according to Qadir Chaudhry, as it allows users, including some members of the Pakistani diaspora, "to divulge their opinions and views."

On social media sites like Facebook and Twitter, **the Ahmadi community runs a**[**tech-savvy campaign**](https://www.trueislam.com/home/)**aimed at breaking stereotypes of Muslims — including a rejection of terrorism and advocacy for freedom of religion and empowerment of women.**

**But the community campaign's title, "True Islam," touches a nerve with some non-Ahmadis in cities like New York, where the community runs extensive outreach programs.**

**"[Non-Ahmadi Muslim organizations] are going on news media and radio stations and saying, 'Hey, they're not even Muslim, so you're not allowed to put "True Islam" as your campaign,' " said Imam Mahmood Kauser, of the Ahmadiyya Muslim Community's New York Metro Region.**

Despite the feedback, the community's leadership has not shied away from its outreach campaign, which includes "Meet a Muslim" events in public areas like Times Square and weekly coffee and cake meet-and-greets at local mosques. An awning above Masjid Bait Ul Tahir in Brooklyn reads, "Love for all, hatred for none," in all caps.

**"Our mosques are not just for Ahmadi Muslims," Kauser stressed, "they're for any Muslims, they're for Christians, they're for the Jewish [community]."**

**Beginning of acceptance**

**Other mosques are not always so open, in Kauser's experience, but the Ahmadis' open-door policy is shared by some New York-based organizations like**[**Cordoba House**](http://cordobahouse.com/)**, a nonprofit that promotes "a distinctly contemporary, pluralistic and spiritual American Muslim identity in the United States." Worshippers at Cordoba include Ahmadis, Sunnis, Shiites, Sufis, nondenominational and converts.**

"We believe in separating politics from religion," said Naz Ahmed Georgas, executive director of Cordoba House. "Our essential objective for every program is to be inspired by the love and the guidance of God and his light, and to inspire others."

Oussama Mezoui, the CEO of Penny Appeal USA, which recently organized a ["Super Muslim Comedy Tour,"](https://pennyappealusa.org/events/supermuslim) says relations among Muslims have been thriving for decades across the country, but more so in recent months.

"Communities are working even closer together," Mezoui told VOA's Indonesian service. "I think that's a reality that we've seen since the last presidential election, that there is a lot more interfaith and intercommunity work happening."

**Kauser, in the few months since transferring to New York — where he was born — has begun to notice shifting attitudes among some new immigrant groups whose countries don't have what he called an "anti-Ahmadi culture" already established. He highlighted the open-mindedness of Bangladeshis.**

"People who have moved here [are] saying, 'OK, it's OK,' " Kauser said.

" 'We can listen at least.' "

**https://www.voanews.com/a/ahmadiyya-muslims-hit-by-double-discrimination/4347422.html**