# Pakistan, Land of the Intolerant

[**Mohammed Hanif**](https://www.nytimes.com/column/mohammed-hanif) **OCT. 19, 2017**

KARACHI, Pakistan — This country has a poor record of protecting its religious minorities, but we outdo ourselves when it comes to Ahmadis. Members of the sect insist on calling themselves Muslims, and we mainstream Muslims insist on treating them like the worst kind of heretics.

The day I wrote this piece, a small headline in a newspaper informed me that an Ahmadi lawyer, his wife and two-year-old child had been [shot dead by gunmen at home](https://www.rabwah.net/ahmadi-lawyer-wife-son-shot-dead-pakistan/), for being Ahmadis. Killings like this have happened [so many times](http://www.dw.com/en/the-persecution-of-ahmadis-in-pakistan-and-beyond/a-36748924)that the story wasn’t even the main news. On May 28, 2010, some 90 Ahmadis were killed during attacks on two mosques in Lahore. No public official attended the funerals.

You would think that the government, law enforcers and the courts would do something about such sustained acts of brutality. But they are too hard at work. I learned from another recent headline that a district court near Lahore, in eastern Pakistan, had [sentenced three Ahmadi men to death for blasphemy](http://www.aljazeera.com/news/2017/10/ahmadis-sentenced-death-blasphemy-171012081709423.html). A fourth man was shot dead before the trial while in police custody.

It is always prudent not to ask what blasphemous act is said to have been committed, because under the law, [repeating something blasphemous](https://www.theguardian.com/world/2012/sep/05/pakistans-blasphemy-laws-colossal-absurdity) can itself constitute blasphemy. According to one newspaper report, the men were on trial for attempting to remove from a wall religious posters that incited hatred against Ahmadis. That’s right, they were sentenced to death for taking down posters that incited people to kill them. (The prosecution argued that since the posters were religious, removing them was an insult to the Prophet Muhammad.)

The Ahmadi (or Ahmadiyya) sect is a reformist movement founded by Mirza Ghulam Ahmad toward the end of the 19th century in the city of Qadian, in what is today the Indian part of Punjab. Ahmad claimed to be the incarnation of a Messiah promised in Islamic holy texts. That challenged the mainstream Muslim belief that Muhammad is Islam’s last and final prophet. Ahmad was accused of being an agent of the British Empire.

### [inion Op-Ed Contributor](https://www.nytimes.com/2017/10/18/opinion/pakistan-education-schools.html)

## [What’s Really Keeping Pakistan’s Children Out of School? OCT. 18, 2017](https://www.nytimes.com/2017/10/18/opinion/pakistan-education-schools.html)

There are no reliable statistics about the number of Ahmadis in Pakistan today. Many Ahmadis don’t publicly identify as Ahmadi; others refuse to take part in the census. Estimates range from [500,000](https://www.dawn.com/news/1334630) to [four million](http://a-m-l.blogspot.hk/2017/07/ahmadiyya-population-in-world-2016.html).

In 1974, Pakistan’s elected Parliament [declared Ahmadis to be non-Muslims](https://archive.org/details/NAProceedings1974). Religious parties had held street protests demanding this, and even though Parliament back then was full of liberals and socialists, there was hardly a dissenting voice when the time came to pass the law.

Our Parliament today is still at it. Last week Muhammad Safdar, a son-in-law of the recently deposed prime minister, thundered against Ahmadis, demanding they be banned from joining the armed forces. He also demanded that a physics department of a university in Islamabad be renamed because in 2016 it [was named](https://www.nytimes.com/2016/12/05/world/asia/pakistan-honors-nobel-laureate-physicist-of-ahmadi-minority.html) after Abdus Salam, the only Pakistani scientist to become a Nobel laureate. The Pakistani government had already taken close to four decades to name anything after Mr. Salam, a theoretical physicist, because he was Ahmadi. It appears that not a single parliamentarian spoke up against Mr. Safdar’s diatribe.

Earlier this month, Parliament also changed [the oath](https://www.dawn.com/news/1261622) that Pakistanis are required to take to get [a passport](http://www.pakembassyankara.com/userfiles/files/Form_A_Passport_Form.pdf) or run in an election. A standard version of the statement goes: “I hereby solemnly declare that I consider Mirza Ghulam Ahmad Qadiani to be an impostor nabi and also consider his followers, whether belonging to the Lahori or Qadiani group, to be non-Muslims.” (Nabi means prophet.) Language in the election law was changed from “I solemnly declare” to “I believe.”

It’s not clear why this happened. The government claims it was [a clerical error](https://www.dawn.com/news/1361665). But there was [a public uproar](https://propakistani.pk/2017/10/03/public-fire-govt-removes-khatam-e-nabuwat-clause-elections-bill/) over the change, including accusations that the government was going soft on Ahmadis. Parliament promptly backtracked, and we all resumed solemnly declaring rather than just believing.

The word “Ahmadi” was hardly even used during the debate in Parliament. We prefer to call the Ahmadis “[Qadianis](https://latitude.blogs.nytimes.com/2012/03/09/pakistan-politicians-are-doing-too-little-to-stem-violence-against-religious-minorities/),” meaning from Qadian. Ahmadis consider the word derogatory, which is why we use it.

I got a call a few months ago from my family who still lives in my ancestral village in Punjab. A stranger had come asking about me, I was told. He claimed to be my friend from school. While I was still trying to put a forgotten face to the name, my relative asked, “Is your friend a Qadiani?” I suddenly remembered the boy from my school who was indeed a friend and happened to be Ahmadi. I asked the relative, “How did you know he was a Qadiani?” The reply shouldn’t have shocked me, but it did. “I have an inbuilt Qadiani detector. I can always smell them.”

I wanted to remind my relative that when I was a kid and he was a young man, all his best friends were Ahmadis and I had seen him locked in our bathroom smoking his first cigarette with those infidels. But then I remembered the slap.

It must have been around 1974. I was about nine years old and was taking my Quran lessons. My teacher was gentle. At the time, protesters in the bazaars were asking shoppers not to go to Ahmadi-owned shops. I asked my teacher who the Ahmadis were, and he patiently explained that they were heretics, because they challenged the notion that Muhammad was Islam’s last prophet. I said, even if they are heretics, does Islam say we can’t buy stuff from their shops? The slap was full and hard.

As I grew up, Ahmadis went from being treated as zealous reformist Muslims to non-Muslims to kafir, or heretics — worse even than Hindus or Jews. In the mid-1980s, a decade after Ahmadis were declared non-Muslims, another set of laws [forbade them to act like Muslims](https://www.hrw.org/news/2010/06/01/pakistan-massacre-minority-ahmadis).

This is the tricky bit, because Ahmadis insist on calling themselves Muslim and behave like Muslims. They pray in mosques, they call out the azaan at prayer time, they say “assalam alaikum,” they invoke Allah’s will or his mercy — and every time they do any of the above, they violate the law of the land. If they call their mosque a mosque, they become criminals. If they call their daily prayers namaz, as Muslims do, they risk imprisonment. Ahmadis have been charged with blasphemy for printing [a verse of the Quran on wedding invitations](https://www.reuters.com/article/us-pakistan-britain-arrest/arrested-in-islamic-pakistan-for-reading-the-koran-ahmadi-sect-under-siege-idUSBRE9BE02J20131215).

Early this month, I saw Pakistan’s foreign minister, Khawaja Muhammad Asif, give an interview on television. He had just returned from a tour of the United States and had been accused of hobnobbing with Ahmadis while there. He was at pains to explain that he had never met an Ahmadi in his life. To prove his point, he said that once, while he was sitting in a restaurant in Islamabad, two boys came up to get a selfie with him. “I asked them, ‘I hope you are not Qadianis.’” The foreign minister and the show host shared a hearty laugh.

I called up my long-lost Ahmadi friend recently and the brief conversation that followed was full of blasphemies. He was acting all Muslim. “Assalam alaikum,” he greeted me. By the grace of Allah, he said, he still has a job. Sometimes, when people suspect him of being Ahmadi, he is thrown out of shops or business meetings. But Allah is kind, my friend insisted. His wife, a teacher of fashion design, still has a job at a university — though she doesn’t use the staff room because some people have become suspicious. The kids are doing well, thanks to Allah, but he has told them not to tell even their closest friends that they are Ahmadis.

He tried to make us both feel better: Thanks to Allah, it’s not as bad for us as it is for Shias. Look how many of them get killed for their beliefs.

Pakistan was essentially created to protect the religious and economic rights of Muslims who were a minority before India’s partition in 1947. But since the country’s inception, we have created new minorities and keep finding new ways to torment them.

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<https://www.nytimes.com/2017/10/19/opinion/pakistan-muslims-ahmadis.html?smid=tw-share>

Rana Sana comes clean on Qadiani remark

October 18, 2017

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LAHORE - Punjab Assembly on Tuesday accepted the explanation of Punjab Law Minister Rana Sanaullah over his controversial statement about the status of Qadianis in Pakistan.

The matter was actually settled in the meeting of the Business Advisory Committee chaired by the Speaker before start of the Assembly proceedings.

According to the agreement reached in the meeting among Parliamentary leaders of different parties, there would be speeches by Maulana Ilyas Chinioti, Dr Wasim Akhtar of JI and Opposition leader Mahmoodur Rashid and the Law Minister would endorse their views on finality of the Prophethood of Muhammad (Peace Be Upon Him).

Everything went according to the script and the Minister came clean on this sensitive issue.

“Qadianis cannot be given the status of other religious minorities in Pakistan like the Christians and Hindus etc”, came a categorical statement from Rana Sanaullah which was in contradiction to his earlier utterances on same subject. Though the Minister is now apparently out of the hot waters, but confusion still persists over Qadianis being a minority or something else in Pakistan.

Keeping in view the statements of the Minister made in the House on Tuesday and his earlier utterances at a news channel couple of days back, it seems that the Law Minister is actually confused over Constitutional status of the Ahmadis. But his confusion is understandable given a visible contradiction in the Constitution itself.

On the one hand, there is Article 260 (clause 3b) in the Constitution which declares the Qadianis as “Non-Muslim” bracketing them with other religious minorities like Christians and Hindus. Clause 3(b) of the Constitution reads: "Non-Muslim" means a person who is not a Muslim and includes a person belonging to the Christian, Hindu, Sikh, Buddhist or Parsi community, a person of the Qadiani Group or the Lahori Group who call themselves 'Ahmadis' or by any other name or a Bahai, and a person belonging to any of the Scheduled Castes.”

On the other hand, there are amendments made in the Pakistan Penal Code (PPC), 1860 and the Code of Criminal Procedure (CCP), 1898 during 1984 through a Presidential Ordinance depriving the Ahmadis the status of a minority. (Two new Sections: 298B and 299C were added in the PPC and an amendment was made in Section 99a of the CCP) at that time).

According to amendments made in the PPC and the CCP in the light of second constitutional amendment of 1974, “An Ahmadi calling himself a Muslim, or preaching or propagating his faith, or outraging the religious feelings of Muslims or posing himself a Muslim shall be punished with imprisonment of either description for a term which may extend to three years and shall also be liable to fine”.

Besides, there are also punishments for the Qadianis over misuse of the epithets, descriptions and titles etc reserved for certain holy personages or places.

Though the Qadianis don’t consider themselves a minority, the Constitution, however, declares them so in Article 260. And if they are to live like minorities, they are supposed to have the Constitutional rights as given to the Christians, Hindus, Sikhs, Parsis and other communities.

Rana Sanullah’s earlier statement was perhaps incited by the interpretation of clause 3(b) of Article 260 of the Constitution; and   the criticism he received from the religious quarters was based on the punishments prescribed for Ahmadis in the criminal laws.

Perhaps, there is need to bring clarity in the relevant laws about the Constitutional status of Qadianis in Pakistan.

<http://nation.com.pk/multan/18-Oct-2017/rana-sana-comes-clean-on-qadiani-remark>

**The statement of Rana Sanaullah about qadianis is detestable.**

**The Nationwide outrage is the proof of orthodox belief of Muslims on Khatm e Nabuwat.**

Haroonabad (Tehsil reporter) Chairman union council Natho Dhaka Abdul BasitJoyia said that The statement of Rana sanaullah about qadianis is detestable and the nationwide outrage is the proof of orthodox belief of Muslims on Khatm e Nabuwat. The muslims all over the world and especially in Pakistan have sacrificed dearly for the cause of the Khatm e Nabuwat that’s why qadianis were unanimously declared non-Muslims in the parliament in 1973, and now the worthless statement of Rana Snaullah about a unsnimousdecidion is utterly inappropriate and the nation cannot even bear to listen to it and the backlash is a proof of nation’s conviction on the subject.

 **(Daily Ausaaf, Lahore Wednesday 18 October 2017)**

**Amendment in the oath of Khatm e Nabuwwat is the work of Islam's enemies, says Shehzad Ahmed**

The people trying to please their foreign stakeholders by making changes to the Oath have been exposed**.** Revocation of this oath is an anti-Islamic act. The nation will never forgive this.

Faith in the Seal of Prophethood (kHATM E NABUWAT) will be protected at the cost of our lives. Nawaz Sharif sought revenge of his impeachment by eliminating the Seal of Prophet hood clause from the constitution. These leaders have deeply offended the public of Pakistan. The leaders of PML-N accepted their mistake and promised to annul the amendment in the oath.

Moreover, electing Nawaz Sharif as party president is a shameful act on the part of PML-N. He further said in his interview that it was through the efforts of PTI that this anti-Islamic conspiracy was thwarted. PML-N never shies away from Putting not only the country but also the religion at stake when it comes to the question of their own well-being

So, it is justified to say that PML-N will have no scruples in crossing all bounds of decency for the sake of power.

Shehzad Ahmed made it clear that PTI will leave no stones unturned to repudiate PML-N's conspiracies. Our leader, Imran khan Is bravely standing his ground. PTI is the most popular political party in the country and we will succeed with clear margins in the forth-coming elections.

 **(Daily Ausaf, Lahore 18 october 2017)**

**Preparations for the annual seal of Prophet hood conference have been finalised, says Molana Allah Wasaya, the in charge of international seal of Prophet hood (Khatm e Nabuwat) society's welcome committee**

(Chiniot District Reporter) The two day conference is set to begin 20th Oct which is divided into 5 sessions. Conference will commence at 10 o clock with the opening address by khawajaazizahmed, the central vice president of the committee followed by a prayer conducted by sahibzadakhalilahmed, seat of khanqahsirajiyah.

Opening session includes speeches by eminent scholars of Khatm e Nabuwwat.

The second sitting begins after Zuhr prayer, featuring addresses by the likes of hafiz nasirud din khakwani, peer abdulraheemnaqshbandi, molanaqazizaheer, and molanaabdulqayyumhaqqani

MolanaAllahaWasaya will hold a question answer session after Asr prayer. MolanaAjmalqadri, head of anjumankhuddamud din and molanaqaziarshad al hussaini will supervise a majlis e zikr after the maghrib prayer.

3rd session will start at the end of isha prayer which includes speeches by molanaabdulrauffaruqi, molanasayyidziaullah shah bukhari, engineer ibtisamilahizaheer, molana doctor abulkhair, molanaqaziehsanahmed, molanamohammedismailshujaa and liaqatbaluch.

After fajr prayer on the second day, sheikh al hadith molanamuneerahmedmunawwar will address the gathering

The second last session will continue from 10 in the morning all the way uptojuma prayer. The last sitting of the conference will have sermons of molana dr. Adbulrazzaqiskandar, molanaazizurrehmanjalindhri, mufti shahabud din popalzai.

Molanaqarimohammadhanifjalindhri, senior administrator of wafaaqulmadaras al Arabia pakistan will lecture the gathering along with the likes of maulanafazlurrehman.

 **(Daily Ausaaf, Lahore Wednesday 18 October 2017)**

**Qadianis sealed the entrances to Chenab Nagar. The blockades have Chenab Nagar police station printed on them. Moreover, Qadianis are trying to coax youngsters into turning their backs on Islam by making false promises of employment opportunities.**

 According to details, all the entrances to Chenab Nagar on Sargodha road from city station to chungi no. 3 have been barricaded with concrete blocks and barbed wires. For this reason, vehicle and pedestrian traffic has come to a stand still

 Citizens of local and adjoining areas are facing great difficulty. There is no writ of the state in Chenab nagar. Closure of main roads is a slap in the face of the administration. When discussed, the administration replied that they don't have the work force necessary to guard these roads which is why barriers have been placed. Ulema have declared that police should be on duty at the entry and exit ways across the city

Qadianis have no right to block the roads. This seems like a clear challenge to the administration.

On the orders of their leadrers qadianis are now spreading their web to the rural areas where they are trying to entice innocent peoples with food and job opportunities in order to make them apostates

 **(Daily Ausaaf, Lahore Wednesday 18 October 2017)**

**We cannot make any compromise on Khatm e Nabuwat: Ahl e Hadis Council**

**Statement of Professor Sajid Mir is his person opinion: Ibtasam Ilahi Zaheer, Zia Ullah Bukhari and others**

Lahore (Staff Reporter) Leaders of Ahl e Hadis Ittahad Council said it is the responsibility of government and state to use its power to counter the conspiracies against Islamic symbols. Article 295 C protects the honor of Holy Prophet (PBUH). In no way, it contradicts with human rights. One who does not believe on Khatm e Nabuwat is out of the dimensions of Islam. We protested and expressed our apprehensions over the decision of converting affidavit into agreement. As a result, government has to take back its amendment. Captain(R) Safdar remonstrated with the government whereas statement of Rana Sana Ullah was suspicious. However, later on, he took his words back and declared deniers of Khatm e Nabuwat out of the dimensions of Islam. These kinds of statements lead us to think whether the amendment was deliberate or clerical mistake. government must clear its stance regarding that. Rana Sana Ullah must be dismissed despite of his clarification. Report of the committee led by Raja Zafar Ul Haq must be made public on urgent basis. Law Minister, Zahid Hamid must tender the resignation by accepting his incompetency. **(Daily Dunya 16th October 2017)**

**Rana Sana Ullah never called Qadianis Muslims: Ilyas Chinioti**

**Provincial Minister has cleared his stance through the statement. We should accept his remarks.**

**I will give my point of view in an assembly today. Law Minister will also submit his reply.**

Faisalabad (Staff Reporter) President of Worldwide Khatm e Nabuwat Movement and MPA, Ilyas Chinioti said his press conference that the tradition of Prophets was ended on Holy Prophet (PBUH). Our opponents are following the foreign agenda. They recognize Qadiani Mirzaq Ghulam Ahmad as Prophet. It is evident abide by the constitution to claim basic rights. Qadianis are the traitors of the constitution. If they deny Jahad, they will have nothing to do in Army. Media is not broadcasting the actual statement of Rana. His statement is being broadcasted in a wrong way. Chiniot said he has discussed this matter in detail with Rana Sana Ullah. He recognizes Khatm e Nabuwat as a component of belief and Mirza Qadiani worse than apostate. **(Daily 92 News 16th October 2017)**

**Rana Sana Ullah has lost the right to claim ministry.**

**Dr Ashraf Jalali urged Rana to recite Kalama once again.**

**Ulama Council challenged government for referendum on Khatm e Nabuwat.**

**Those who develop conspiracies in Parliament must be punished. 24thOctober will be the day for Caravan Khatm e Nabuwat.**

**Qadianis are enemies of Islam and Pakistan. No one can call himself Muslim without believing Kahatm e Nabuwat: Ameer Hamza, Farid Paracha, Ibtasam Ilahi, Tahir Ashrafi and others**

Lahore (Satff Report, Monitoring Desk INP) Chairman of Labaik Ya Rasool Ullah (PBUH) Movement, Muhammad Ashraf Asif Jalali said Rana Sana Ullah must accept his mistake and promise to never pass such statement once again. By doing so, he will prevent himself from Qadianiat. Sajid Mir became so frightened that he left Lahore and reached Islamabad. Rana has crossed all the limits in supporting Qadianis. There are four parts of paganism in his statement. We will stabilize movement of Khatm e Nabuwat all over the country. We will represent our charter of demands in Islamabad on 24th October. On the same day, we will march towards embassy of Burma to besiege it. Government accepted our 4 demands regarding Khatm e Nabuwat on urgent basis and promised to fulfill others as well. DIG, Haidar Ashraf and CCPO Lahore have given us written warranty in this regard. Minimum punishment for amending affidavit is life prison. I salute Zafar Ullah Jamali for passing bold statement and tendering resignation. We will run Milad train from Karachi to Peshawar to commemorate 12th Rabi Ul Awal. Prisoners of Khatm e Nabuwat were given reception on 21st October. On the other hand, leaders of movement urged government to make research report regarding affidavit of Khatm e Nabuwat public. They urged to hand over severe punishments to culprits. Few ministers are passing deceptive statements in relation with the faith of Khatm e Nabuwat. Qadianis are the enemies of Islam and Pakistan. People with self-respect are ready to sacrifice their lives. Pakistan Ulama Council has given government deadline of 20th October to unveil the report. Tahir Ashrafi said even if one sentence of Khatm e Nabuwat law changes, we will demolish the country. He urged to dismiss Zahid Hamid, Anusha Rehman and Barrister Zafr Ullah from official posts.**(Daily 92 News 16th October 2017)**

**Tahir Ashrafi urged to unveil those who strived to remove the article of Khatm e Nabuwat.**

**Conspiracies are beingdeveloped at international level to promote anarchy in the country.**

Lahore (Commerce Reporter) Chairman of Pakistan Ulama Council, Tahir Ashrafi urged to make unanimous plan for the stability of country. Faith of Khatm e Nabuwat is an identity of every Muslim. He urged members of provincial assembly to put an end to their efforts of dividing religious and political parties. Abdul Hamid Watto, Asal Ullah Farroque, Muhamad Tayyeb Qadri, Sayyed Ur Rehman and others also addressed on the occasion.

 **(Daily Express 16th October 2017)**

**Qadiani bureaucrats are busy in developing conspiracies: Malik Rab Nawaz**

**Ahmadees never accepted their constitutional identity.**

Chiniot (Special Correspondent) Chairman of All Pakistan Khatm e Nabuwat Lawyers forum, Rab Nawaz said in his address to journalists that Qadiani and Lahori bureaucrats have been conspiring to weaken the law of Khatm e Nabuwat since 1974. Qadianis and Lahori groups were recognizedas pagans in the Urdu version of the draft finalized by Zulfiqar Ali Bhutto. However, bureaucracy used the term “not Muslim” instead of pagans. General Zia UlHaq clarified the doubt by replacing not Muslim with None Muslim in the 8th article. Malik urged Chief Election Commissioner to play his part in relation with the electoral process; to submit reference to declare Qadiani and Lahori groups illegal entities; to dismiss them from key posts and assign special quota for their recruitment in public offices. If they do not cast the vote within their constitutional identity, they must not be posted in public offices. **(Daily Pakistan 15th October 2017)**

**PervailIlazhi: Rana Sana Ullah is the old representative of Qadianis. Why didn’t government stop hugging Qadianis?**

**His support to Qadianis has been revealed by media reports.**

Lahore (General reporter) Senior leader of Pakistan Muslim League (Q), PervaizIlahi said after his meeting with Sultan SarmadQadri that Muslims sacrifice their lives for the protection of the honor of Holy Prophet (PBUH). Every Muslim has a firm belief in Khatm e Nabuwat. Rana has represented Qadianis many times. Sarmad also agreed to the statement of PervaizIlazi and warned Rana to refrain himself from blasphemy. **(Daily Pakistan 15th October 2017)**

**Our struggle is meant for implementation of Sharia in the country. If people elect me, I will demolish interest based system: Siraj UlHaq**

**Country is not in the state of Martial Law. Nawaz Sharif is the threat. Situation will remain the same until the implementation of Islamic system.**

**Rana who recognizes Qadianis as his brothers must be dismissed from the post of Provincial law minister. He must be given the charge of the ministry of ignorance.**

**Those who handed over DrAfia to America must be scrutinized.**

Islamabad (NNI) Chairman of Jamat e Islami, Senator Siraj UlHaq said that primary objective of our struggle is to implement Islamic system in the country. He said his government will introduce one educational system for everyone. Country can only thrive with the implementation of Islamic system. Judiciaries are still following the system that was introduced by Britishers. If Judges hold Holy Quran, they will give unbiased verdicts. Nawaz Sharif promised DrAfia to release her from the custody of America after winning the polls. But he didn’t fulfill his commitment. Prime Minister, ShahidKhaqan Abbasi visited America but didn’t speak any word about her release. Siraj urged government to make urgent reforms for the release of DrAfia.**(Daily Pakistan 15th October 2017)**

**Rana Sana Ulla must tender resignation if he doesn’t apologize for his controversial statement.**

Kharianwala (Correspondent) Professor Malik Aman Ullah strongly condemned the controversial statement of Rana. He said that Rana has hurt the feelings of entire nation. It has become evident for him to renew his commitment and tender resignation. Khatm e Nabuwat is a primary faith of Islam. Qadianis don’t accept Holt Prophet (PBUH) as the last Prophet. That is why they were declared non- Muslims by the constitution of Pakistan. **(Daily NawaiWaqt15th October 2017)**

**Fate of Qadianis has already been decided by the constitution. Maulana Zahid Rashdi**

**None of the world powers can help Qadianis restore their Muslim identity.**

ChechaWatni (Tehsil Reporter) Secretaryb General of Pakistan Shria Council, Zahid Rashdi said in his address to the gathering in Usmania Mosque ChichaWatni that God has revealed the secrets of Khatm e Nabuwat so it is evident to serve and follow our mission determinately. God bless everyone who works hard. We have experienced blessings of Almighty once again in the last week. We will continuously remind state agencies about their duties to abide everyone by Qadianiat prevention act. Surprisingly, those who call for democracy do not do anything even if Parliament decides something against the religious law of the country. They make a fun of religious laws that are introduced by assembly. It means, they only acceptthose suggestions that are made against the religion. They are not willing to give people the right of giving their opinions in favor of religion. 60 years have been passed since the demise of Ata Ullah Shah Bukhari. But People still remember him all over the world because they are getting the success as a result of the struggle of the elites of Ahrar and Khatm e Nabuwat. Spiritual sons of Bukhari are raising the flag of Khatm e Nabuwat all over the world. Later on, Kufail Bukhari gave information about his meeting with Fazal Ur Reman, Nawaz Sharif and Captain Safdar. **(Daily Din 15th October 2017)**

**Faith of Khatm e Nauwat is a base of belief: Muhammad Rafique**

**Qadianis were declared non-Muslims as a result of great sacrifices.**

Toba Tek Singh (District Reporter) Dr Muhammad Rafique, Saad Ullah Ludhianwi and other scholars said in their addresses to journalists that that struggle for the protection of Khatm e Nabuwat started hundred years ago. We will not permit anyone to sabotage the constitution of the country. They rejected one month ban that was handed over by Punjab government by saying that Khatm eNabuwat is our valuable asset. Government cannot stop us from expressing our feelings with its nefarious tactics. Muslims have already given great sacrifices for the protection of Khatm e Nabuwat. They still recognize Khatm e Nabuwat as a way to become successful in this life and hereafter. Muslims of Pakistan know how to tackle ulterior motives of the government of Punjab. We do not accept any law that refrain us from commenting on the topic of Khatm e Nabuwat. They warned government to be ready to face the protest.**(Daily Khabreen 15th October 2017)**

**Government’s act of amending the articles of constitution is rebellious: Kalim Ali**

**Zulfiqar Ali Bhutto served Islam in the great way.**

Chiniot (District Reporter) PPP’s candidate for PP-73, SayyedKalim Ali Amir said in his interview to journalists that declaring Qadianis non-Muslims was the greatest achievement of Bhutto. He also made that unanimous amendment part of the constitution. Amendment will be lasted till doomsday. Scholars of Ludhina was the first who called Mirza Qadiani pagan after his claim of promised Messiah in 1891. Mirza Qadiani is a denier of Khatm e Nabuwat and existence of Jesus. He claims Prophecy. HudhratAmam Abu Hanifa said that even if someone asks for the proof from the claimer of Prophecy after Holy Prophet (PBUH), he will become pagan. Those who strive to amend Qadianiat prevention actare ruing the image of PML-N. The statement of Rana Sana Ullah that even scholars do not recognize Qadianis non-Muslims is beyond comprehension. Scholars persuaded Aulfiqar Ali Bhutto to declare Qadianis non- Muslims in 1974.

 **(Daily Khabrain 15th October 2017)**

**Zulfiqar Ali Bhutto served Islam in the great way.**

**His parliament protected the honor of Holy Prophet (PBUH) by declaring Qadianis non-Muslims.**

Chiniot (Correspondent) Leader of PPP, SayyedKalim Ali Amir said in his interview to journalists that declaring Qadianis non-Muslims was the greatest achievement of Bhutto. He also made that unanimous amendment part of the constitution. Amendment will be lasted till doomsday. Scholars of Ludhina was the first who called Mirza Qadiani pagan after his claim of promised Messiah in 1891. Mirza Qadiani is a denier of Khatm e Nabuwat and existence of Jesus. He claims Prophecy. HudhratAmam Abu Hanifa said that even if someone asks for the proof from the claimer of Prophecy after Holy Prophet (PBUH), he will become pagan. Those who strive to amend Qadianiat prevention act are ruing the image of PML-N. The statement of Rana Sana Ullah that even scholars do not recognize Qadianis non-Muslims is beyond comprehension. Scholars persuaded Aulfiqar Ali Bhutto to declare Qadianis non- Muslims in 1974.**(Daily Pakistan 15th October 2017)**