

Section of religion must be included in national identity card. Terrorists must be killed. Action against scholars under the cover of Zarb e Azab operation is a concern for entire nation: Qari Hanif Jalandhri, Liaqat Baloach, Ibtasam Ilahi Zaheer, Abdul Khabir Azad and Aziz Ur Rehman Jalandhri

Army and religious institutes are the protectors of geographical and ideological boundaries of the country respectively: Maulana Popalzai, Maulana Saif Ullah, Pir Aziz Ur Rehman Hazarwi, Qari Zahoor and others

Chiniot, Chenab Nagar (Jung correspondent and monitoring cell) 35th annual Worldwide Khatm e Nabuwat Movement conference concluded in Chenab Nagar with the prayers of the stability of the country. Speakers said in their addresses that the tactics of delaying execution of blasphemers are equivalent to infuriate Muslims. Qadianis must be forbidden from using Islamic symbols in accordance with Qadianiat prevention act. They urged government to include the affidavit of Khatm e Nabuwat in the admission forms of all educational institutes and impose a ban on all criminal institutes of Qadianis. Those institutes include Khudam Ul Ahmadiyya, Itfal Ul Ahmadiyya, Ansar Ullah and Lajna Ama Ullah. Hanif Jalandhri said that the publications of Mirza Qadiani are full of fabrications and contradictions. He is not recognized as normal and noble person in accordance with his publications. The faith of Khatm e Nabuwat is as clear as a bright day. Decision of declaring Qadianis non Muslims is an historical achievement of Mujahadeen Khatm e Nabuwat and the members of parliament. For the prosperity of the country, it is evident to keep a close eye on all Qadianis keeping dual nationalities and green cards. Liaqat Baloach said that the faith of Khatm e Nabuwat is a base for all our deeds. We feel proud in scarifying our lives for the protection of the honor of Holy Prophet (PBUH). Anti Islamic forces are developing conspiracies to spread anarchy. Government's decision of hanging Mumtaz Qadri was against the feelings of Muslims. Rulers are delaying the hanging of Assia to please their western masters. Aziz Ur Rehman Jalandhri said that we consider protection of Khatm e Nabuwat as the greatest way of becoming successful in this life and hereafter. Entire nation is proud of Pakistan Army. Ibtasam Ilahi Zaheer said that the decision of declaring Qadianis was a mutual decision of entire Muslim community that includes national assembly, national and international high courts.. Abdul Khabir Azad said that Qadiani bureaucrats are following the

agenda of converting country into secular state. SAif Ullah Shah said that we will have to get rid of their nefarious activities following current situation. Aziz Ur Rehman Hazarwi said that our ethics, worship and society are based upon Khatm e Nabuwat. Qari Zahoor Hussain said that Qadianis are deceiving new generation by making deliberate alterations in the meaning of Khatm e Nabuwat. Zia Ullah Shah said that we will protect our country at any cost. Maulana Zubair Ahmad Zaheer said that we cannot get rid of corruption without implementing Islamic system in the Islamic state of Pakistan. Muhammad Saeed Sikandar said that media gives preference to anti Islamic forces. It broadcasts their programs on priority. Popalzai said that protection of Khatm e Nabuwat is equivalent to the protection of the witnesses of Khatm e Nabuwat. Protection of the faith of the unity of God is also based upon the protection of Khatm e Nabuwat. Mehmood UI Hassan Kashmiri said that the true informer has revealed the news that 30 liars will claim prophethood after Him (PBUH). Holy Prophet (PBUH) also advised us to not follow the instruction of any claimer. Many resolutions were also passed during the conference.

(Daily Jung 29th October, 2016)

Section of religion must be included in national identity card. All Qadianis must be dismissed from all military and civil posts. All Qadiani institutes must be banned from using any Islamic symbol: Qari Hanif Jalandhri, Liaqat Baloach, Aziz Ur Reman, ALLAH Wasaya, Ibtasam Ilahi and Sahab Uddin Popalzai

Chenab Nagar (Express Correspondent) 35th annual Worldwide Khatm e Nabuwat Movement conference concluded in Chenab Nagar with the prayers of the stability of the country. Speakers said in their addresses that the tactics of delaying execution of blasphemers are equivalent to infuriate Muslims. Qadianis must be forbidden from using Islamic symbols in accordance with Qadianiat prevention act. They urged government to include the affidavit of Khatm e Nabuwat in the admission forms of all educational institutes and impose a ban on all criminal institutes of Qadianis. Those institutes include Khudam UI Ahmadiyya, Itfal UI Ahmadiyya, Ansar Ullah and Lajna Ama Ullah. Hanif Jalandhri said that the publications of Mirza Qadiani are full of

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CTD kills three ‘terrorists involved in sectarian killings’

October 28, 2016

Anti-terror police gunned down three alleged terrorists of a banned outfit in a pre-dawn encounter that took place in a locality of the Korangi district on Thursday.

The shootout began when police returned fire after it came under attack during a raid on a hideout of terrorists belonging to an Afghanistan-based Burmi group.

The raid was carried out with the assistance of an intelligence agency over a tip-off about the presence of terrorists, said Additional Inspector General Sanaullah Abbasi of Sindh’s Counter Terrorism Department (CTD).

A CTD-II official was wounded, and in the retaliatory gunfire, three terrorists were arrested in an injured condition. All three later died. An unspecified number of their associates managed to escape from the scene.

During the search of the hideout, the police found three hand grenades, hundreds of bullets, three pistols and explosive material.

Additional IG Abbasi said the terrorists, identified as Saeedullah alias Haris, Abdul Ghani alias Ghaniya and Noorul Amin alias Abdullah, had been associated with different banned outfits, including the Tehreek-e-Taliban Pakistan and Al-Qaeda.

The three had been working for a Burmi group, whose commander was currently in Afghanistan and using a codename Zaka, he said, adding that Zaka had tasked them with operating in Pakistan, especially in Karachi, and that they were involved in killing members of the Ahmedi community and personnel of security forces.

The would-be targets of the terrorists were people belonging to the Shia, Bohra, Ismaili and Ahmedi communities as well as law enforcers, he said.

Saeedullah was said to have been associated with the TTP and earlier his brother was killed in a drone strike in Waziristan. His other brother was said to be a TTP commander. Saeedullah had been allegedly operating terrorism activities in Karachi and had killed members of the Ahmedi community.

He told interrogators that he also in contact with commanders of the TTP and other banned outfits and used to provide information to them. Furthermore, he used to facilitate families of bombers.

Abdul Ghani was from Miranshah and had been involved in carrying out attacks on personnel of armed forces. He possessed expertise in making improvised explosive devices (IEDs). He was also known as a close associate of AQIS commander Zarrar, who is operating from Afghanistan.

Zarrar had provided him Rs0.8 million for the purchase of a boat so that they could carry out terrorist activities at sea installations. He was trained in the Bramcha area of Afghanistan.

Noorul Amin belonged to AQIS and was involved in carrying out attacks on security forces in the Gomal Zai and Mashis areas of Waziristan. Moreover, he worked in a factory where IEDs were prepared.

He also allegedly recruited youngsters for suicide bombings and was tasked by Noor Khan, a commander of AQIS from Afghanistan, with targeting officials of the security forces.

<https://www.thenews.com.pk/print/160444-CTD-kills-three-terrorists-involved-in-sectarian-killings>

Time to foil conspiracies against Khatm-e-Nabuwat belief: Ulema

October 28, 2016

Annual Khatm-e-Nabuwat Conference addressed by Maulana Aziz, Maulana Allah Wasaya, Maulana Haqqani, Pir Nasiruddin, Maulana Ghulam Hussain and Maulana Amjad

CHINIOT: Giving a free hand to the Qadiani minority's blasphemous and offensive literature and not making Qadianis' anti-Islam activities part of the National Action Plan despite violation of the Qadiani Ordinance is the worst example of extending support to the Qadianis. Sparing any blasphemer on the basis of the poisonous propaganda launched by atheists and Qadiani NGOs is equal to treason and trespassing on the Constitution of Pakistan.

This was stated by speakers on Thursday at the All Pakistan Annual Khatm-e-Nabuwat Conference held at the Markaz Khatm-e-Nabuwat, Muslim Colony, Chenab Nagar, under the auspices of the Almi Majlis-e-Khatm-e-Nabuwat. They said the blasphemy laws and the Qadiani Ordinance would be safeguarded at all costs.

The conference's inaugural session was chaired by Sahibzada Maulana Khawaja Aziz Ahmed, Maulana Pir Hafiz Nasiruddin Khakwani and Sahibzada Khawaja Khalil Ahmed. Addressing the conference, Maulana Aziz Ahmed Jallundhri said those fighting for Tahafuz-e-Khatm-e-Nabuwat had been assigned this duty by Allah Almighty because of the prestige of Prophet Muhammad (PBUH). He said these people would be held in the highest esteem on the doomsday.

Maulana Pir Hafiz Nasiruddin Khakwani said their mission to protect blasphemy laws would continue till the doomsday. Maulana Muhammad Amjad Khan said Qadianis were the traitors of the country and the nation. They were agents of Israel and the imperial powers. Maulana Allah Wasaya said the extremist Qadianis were still printing blasphemous literature in Chenab Nagar. They were violating the Constitution of Pakistan by using Islamic terms in their literature. Maulana Abdul Qayyum Haqqani said like the Khatm-e-Nabuwat belief, believing in the life and re-emergence of Christ (AS) was also a must.

Maulana Qazi Ahsan Ahmed said Allama Iqbal was the first person who demanded declaring the Qadianis non-Muslim. He also slammed Mirza Ghulam Ahmed in his poetry. Maulana Abdul Hakeem Naumani said not only Muslims living in Pakistan considered Qadianis non-Muslim but Muslims all over the world had the same view about them. Maulana Muhammad Ismail Shujaabadi said Qadianis who had intruded into national institutions and secular lobbies were busy interpreting the Khatm-e-Nabuwat belief as sectarianism. Maulana Muhammad Yaqub Daskawi said those supporting the blasphemers would face humiliation in this world and the hereafter. Maulana Azizur Rahman Sani said those making the Khatm-e-Nabuwat belief controversial were actually supporting infidels.

Maulana Muhammad Ishaq Saqi said: "We always pray to God to bring the Qadianis on the right path." Maulana Rashid Madni said despite limited resources and unfavourable conditions, the Almi Majlis-e-Khatm-e-Nabuwat defeated the nefarious designs of Qadianis. Maulana Muhammad Waseem Aslam said peace could not return to the country without removing Qadianis from all civil and military posts. Maulana Abdul Aleem Rahmani said the Ummah unity lay in the Khatm-e-Nabuwat belief.

At the end, the conference participants prayed for the Quetta Police Centre martyrs and early recovery of the injured. The conference will continue today (Friday)

<https://www.thenews.com.pk/print/160592-Time-to-foil-conspiracies-against-Khatm-e-Nabuwat-belief-Ulema>

Pakistan and Islam in the 21st century

Just as Jinnah would be disappointed with the state of Pakistan today, the Holy Prophet (PBUH) would not have approved of the murder and chaos falsely perpetrated in his holy name around the Muslim world

By: Yasser Latif Hamdani

31-Oct-16

Ambassador Dr Akbar S Ahmad asked me to speak to his class at the American University in Washington D.C. along with Ambassador Arsalan Suleiman, who is White House's special envoy to the Organisation of Islamic Cooperation (OIC) about Islam and some of the challenges that Muslims face in the 21st century as a global community. I feel the interaction that happened is worth recording and presenting to the readers because it shows how the young people around the world are looking at Muslim world in general and Pakistan in particular.

Dr Akbar S Ahmad needs no introduction. Veteran civil servant from Pakistan, his contribution to the cause of fostering greater understanding between the west and Islam is second to none. He has been doing it for more than 20 years, and has authored countless books on Islam and Pakistan. As Pakistanis we owe him a debt of gratitude for making the film Jinnah, which is now being aired on mainstream American channels like the TCM. When I was a young undergraduate in the US 16 years ago, his film and work made a tremendous impact on me, and therefore, to be able to speak to his class was a personal honour for me.

Ambassador Arsalan Suleiman is an extremely articulate young Pakistani-American, a lawyer from Harvard, and a consummate diplomat who represents the US government and the president of the US in the OIC. In his remarks he spoke of how the US engages with the Muslim World on issues like blasphemy and defamation of religion. He explained how the US policy is at cross-purposes with many of the Muslim states on the issue. The US constitution has, in the first amendment, the establishment and free exercise of religion clause along with the freedom of speech clause. These constitutional provisions guarantee freedom of religion, non-interference of government and the right to engage in free expression openly without any restrictions.

This means that as the White House's special envoy, Suleiman has to walk a tight rope, which he does beautifully. He is a practising Muslim and a proud American, and for him these two things do not clash. Here is an exposition of Islam that is not in clash with secularism and modernity. That a young Muslim, whose family hails from Sahiwal in Pakistan, not far from Lahore, can make it to such a senior rank in the US administration speaks volumes about how fair and level the playing field is in that country. He spoke with the confidence and dignity of a high-ranking functionary of the US government.

I wish we treated non-Muslims in Pakistan with the same honour and dignity that the US accords its Muslim citizens. Sure, there are concerns about the demagoguery and anti-Muslim bias, but the core of American values is unshakeable, which goes right back to Thomas Jefferson and other founding fathers, who spoke of inclusiveness of all faiths, including Islam, more than 200 years ago. There is something extraordinary about a country that remains loyal to the vision of its founding fathers. It is a matter of tremendous pride for young Americans who were listening to us. As a Pakistani, I was envious as well as sad because Pakistan is not that country, at least not yet.

In my remarks, I spoke about Jinnah's vision for a tolerant and inclusive Pakistan, and how far we have deviated from it. I spoke about Jinnah's cabinet, which included a Hindu as the first law minister and an Ahmadi as the first foreign minister. I then explained the blasphemy laws in some detail, and needless to say, the audience was shocked that laws like this could exist in a modern nation state in the 21st century. They were even more surprised to learn of the intra-Muslim bigotry, and how it is reinforced by the anti-Ahmadi laws in Pakistan. I told them that Pakistan's constitution too had the free exercise clause but that the free exercise of religion in Pakistan was conspicuous by its absence. I blamed the pusillanimous ruling elites of Pakistan for not having the resolve or the desire to stand up against the reactionary and regressive forces that keep Pakistan backward.

A very perceptive and engaging audience, the class asked about differences between various sects of Islam. In a pointed exchange, it became clear to us that Pakistan and the Muslim world were at least 500 years behind the rest of the world when it came to accepting religious differences and celebrating diversity. This is despite the fact that Islamic history points to a time when free thinkers like Rhazes were celebrated not persecuted. I pointed out that just as Jinnah would be disappointed with the state of Pakistan today, the Holy Prophet (PBUH) would not

have approved of the murder and chaos falsely perpetrated in his holy name around the Muslim world. The heirs of the civilisation of Cordoba have made a royal mess of things in the 21st century.

It saddens me as a Pakistani to have to present a picture of Pakistan that is so unflattering. Perhaps one day I would get to hold my head high in front of audiences in the west and tell them that we too have a country, a legal system and a tradition that is tolerant and accepting. One longs for that day. May it come sooner rather than later. In the meantime we have people like Dr Akbar S Ahmad and Arsalan Suleiman holding the flag high, and that gives one hope for the future.

The writer is a lawyer based in Lahore and the author of the book Mr Jinnah: Myth and Reality. He can be contacted via twitter @therealylh and through his email address yasser.hamdani@gmail.com

<http://dailytimes.com.pk/opinion/31-Oct-16/pakistan-and-islam-in-the-21st-century>