*Incidents Against Ahmdiyya Jama’at by* Tehreek e Labbaik Ya Rasool Ullah

Date: 10 December 2017

After the sit-in’s of Tehreek e Labbaik Ya Rasool Ullah there is a new wave of anti-Ahmadiya activities, and there is a new thought of anti-Ahmadiyat activities in different areas of Pakistan.

* Lodhran Mosque is situated at the corner plot. It has got two gates, one opens in the main road, and the other one opens in the street. The gate in the street is used mostly. The gate at the main road is used very rarely. The gate at the main road has almost become useless because of being very old, and there was an issue while opening and closing it. In the month of August this gate was amended, and now it has been placed in a fit condition. During all this process the opponents posted the pictures on the social media as well as the newspapers, with the demand that the Qadianis have renovated their new gate, it should be closed. The application from the Clerics was submitted to DC, and this application reached Tehseel dar of Lodhran for action upon it. After the statements from both the parties, the matter is now with AC. He took our opinion by calling us. There is an Ahmadi teacher of AC. The community has requested him to finish this matter of. AC for now has closed down this matter for now after some effort.

Afterwards there was a procession carried out in the supervision of Maulvi Peer Zafar Ul Haq one of the great enemies of the community on 12th Rabbi Ul Awwal. He stopped at the main gate of the mosque and made a demand that this gate should be closed, otherwise the Muslims will shut it down. Upon this there was a message received from DPO office that within two days this gate should be closed. After two days again the same message was received, upon which he was told that our matter is with AC. Afterwards Maulvi Zafar Ali Shah gave the statement in the newspaper that if this gate is not shut down, than the Muslims will shut it down themselves. On 4th December DSP called us for a meeting, in which he was told that this gate was old, and now it has only been renovated. Next day AC called us, again the opinion of the community was presented to him, but he was of the view that I fear that the higher authorities might seal the mosque, so it is better to close the gate. Upon this the gate was closed on that very day.

* On 7th December, the administration ordered to bring down the Minarets of the mosque in 287 Chak Plazoor District Toba Tek Singh. They were of the view that we have not received any complains from the residents, but we have received pictures from Head Office Punjab, so you should bring down the Minaret. Afterwards, when there was discussion with them, it all came down to this that the boundary wall of the mosque will be raised and the Minarets will be covered.
* Similarly the police came Chak R34 District Muzaffargarh and ordered to bring down the Minarets and Mehrab. They were told that this is a not a new mosque, it has been built in 1960. Upon this SHO was informed, and he came at the point of incident. SHO was informed about the opinion of the community. SHO became satisfied, and went away. The very next day the clerics filed a complain to the DPO that the SHO went their but did nothing, and only took a cup of tea. Upon this the SHO was called by the DPO and he admonished him. Upon this SHO came again on Wednesday, and in a mood of anger said that these Minarets should be brought down. Otherwise I will register a FIR against you. He was told that even if you register a FIR against us, but we will not bring down the Minarets and Mehrab. Afterwards the SHO called us again on Wednesday and said that go and meet the DPO again, there is a pressure been exerted from him. Upon this District Ameer along with his delegation met DPO. DPO was informed that this an old mosque, which was built before the Ordinance. Upon this DPO called his assistant and ordered him to bring the copy of anti-Ahmadiya Ordinance and started reading it. Afterwards he told that see it is written in this agreement that you cannot write the Kalima, nor you can build the Minaret, neither a Mehrab. Upon this he was told that it is not written anywhere that you cannot build the Minarets or Mehrab. It is only written here that the only prohibition is to call the mosque, mosque, and we do not call our mosques mosques, we call them Bait Ul Zikar. Similarly the Minarets are not only on Mosques, there are Minarets on different buildings. Also this is not the only mosque having Minarets. It has been made clear to the DPO that if the public wants to bring down the Minarets and Mehrab, then the Police Officials should come in Uniform. We will not bring down the Minarets ourselves, nor will we let any cleric do that. The DPO was satisfied, and said that I had a different thinking about this Ordinance. Now you should remain silent on this issue, and I will try to find a solution to this matter.