# National Assembly Debate

# Dated: 9 – 10 – 2017

**Captain (R) Muhammad Safdar:** In the name of Allah, the Gracious, the Merciful. Thank you Mr Deputy Speaker. I would like to request Shah Mahmood Qureshi Sahib, who is an MNA from Multan, that he should remain seated here during my speech today, as I am not going to speak on politics today, rather I am going to speak on an issue by speaking on which I would also pay tribute to the services rendered by the forefathers of Shah Mahmood Qureshi Sahib. Sadly, every six months or a year, there comes up an issue on which one must speak..

I hope you remember that sometime back cartoons were published in Germany depicting our true and beloved prophet, the prophet of the latter days, peace and blessings of Allah be upon him. When these cartoons were published, an engineer – Amir Cheema – died in Germany for the sake of the honour of the Holy Prophet, peace and blessings of Allah be upon him. He is buried near Wazir Abad. What Amir Cheema did was that he reached the man who had published the blasphemous cartoons of the Holy Prophet, peace and blessings of Allah be upon him. Surely, the prophet of Allah wants his servants to renders service for his sake.

Shah Mahmood Qureshi Sahib! Your family too has rendered great services for the cause of Khatm-e-Nubuwwat. This is why I have requested you to remain seated here during my speech today. We might be bitterly opposed to each other politically, and we might even fight with each other and kill each other, but I respect you as you are a custodian of a very sacred shrine. Compared to yours, our shrine is not that significant, but we too are custodians of a small shrine. What I want to say is that I and you serve a holy personage about whom Shah Muhammad Ahmad Raza Khan has said:

*I am a beggar in a street where even kings beg for blessings. O the spring! Your luck will change for the better only due to this street. If someone pays tribute to you o Raza, tell them that there are thousands like you.*

Hence, I and you are obliged to follow in the footsteps of these people.

Mr Deputy Speaker! I am thankful to you for your cooperation in this regard. I was in touch with you from London. Raja Zafarul Haq is nowadays holding an office which shows that he is *Sadiq* and *Amin*. Also, I am thankful to our worthy Law Minister whom I saw on television. He held his ear by his hand, as if seeking forgiveness from Allah for his sins, and said that it is not possible that we allow someone to undermine the status of the Holy Prophet, peace and blessings of Allah be upon him, or allow someone to introduce an amendment which stigmatizes the dead body of a person for a period of trillion of years it has to spend in the grave and banishes it from the fold of Islam.

Mr Deputy Speaker! I have witnessed many such examples in life. Nevertheless, I was told to reach Pakistan. Today, I received an order from Astana Alya Salik Abad Sharif that I should raise here the issue of Khatm-e-Nubuwwat. When blasphemous cartoons were published, Amir Shaheed embraced martyrdom. When blasphemous cartoons were published in France, we raised the voice of Allah and the Holy Quran here in this parliament in accordance with what God has stated in the Holy Quran: ‘O prophet! We have raised your status’.

Now, no power in the world can degrade this status. I am thankful to this parliament today and all the members of Pakistan Muslim League, PTI and MQM, as well as all other respected members of the house and the JUI that they all unanimously said that if someone commits blasphemy against our prophet, we would recite a *Na’at* in the parliament. This has sent a commendable message to people around the world.

Dear Mr Ayaz Sadiq Sahib! You also deserve our congratulations. Although, we are in the ruling party; yet, I am not talking today for political point scoring. Why I call Zulfiqar Ali Bhutto a martyr? The reason is that he gave his life for the sake of the honour of the Holy Prophet, peace and blessings of Allah be upon him. He was hanged for this reason. Although people say that he was simply condemned to death. My point of view is that this forum [Parliament] is supreme. It is a parliament’s job to make laws and here we are standing in it. This forum is supreme. We are striving to establish the honour of this forum. We are striving to establish the honour of the popular vote. But, the popular vote is being disgraced. We are striving to establish the honour of the opinion given by the people. Regardless, we will strengthen this forum. This forum makes laws and then the courts give their verdicts in light of those laws. It is then up to the people to view the judgments as they choose. Zulfiqar Ali Bhutto was sentenced to death. He was hanged. But, people still do not accept the verdict given against him. Now, every historian, when he pens history, says that if Justice Munir had imparted justice to Maulwi Tamizuddin, Pakistan would not have lost East Pakistan. Hence, whatever verdicts are given by the courts, it has to be seen as to what the historians later say about them and about their impact on the state. The impact of the verdict given by Justice Munir was that we had Pakistan divided into two states.

I am gradually moving to the main subject I want to speak on. I have also stopped Shah Mahmood Qureshi Sahib here for this purpose. It is my good fortune that the Ex-Speaker of the assembly is also present here today.

Many times when I spoke to her, addressing her I said: ‘Madam Speaker! This is the 1973 constitution. It is a sacred constitution. It is the first constitution in the Islamic world which states that anyone who does not believe in the finality of the prophethood of the Holy Prophet, peace and blessings of Allah be upon him, is a disbeliever regardless of whether he or she is a member of the Lahore Ahmadiyya sect or the Qadiani Ahmadi sect. We consider them to be disbelievers. And, I would like to point out where this 1973 constitution came from. When someone told Hazrat Abu Bakr that Musailma Kazzab had claimed to be prophet, Hazrat Abu Bakr told all Muslims to shun all other forms of jihad and wage jihad against Musailma Kazzab. This parliament endorsed the same approach with the signatures of its members under the shade of the 99 names of the Almighty God. Hazrat Shorash Kashmiri [May Allah have mercy on him] met Zulfiqar Ali Bhutto. May my life be sacrificed for the honour of Mufti Mahmood [May Allah have mercy on him], and Shah Ahmad Noorani, Ghulam Ghaus Hazarvi, Abdul Ghafoor Hazarvi and this Qureishi family, who all met with Zulfiqar Ali Bhutto and asked him to [declare Ahmadis as non-Muslim].

Hence, Zulfiqar Ali Bhutto signed the law which since then said that anyone who did not believe in the finality of the prophethood of the Holy Prophet, peace and blessings of Allah be upon him, is a disbeliever. Zulfiqar Ali Bhutto said that having signed the law, he knew that he would be hanged. Today, we call him a martyr. I say it from the depth of my heart that he who served the cause of Khatm-e-Nubuwwat will enter Paradise. The reason for this is that Pir Mehr Ali Shah of Golra said that God sent him with many miracles, and that when he would place his hand on a martyr of Khatm-e-Nubuwwat, God would give him a new life. For he served the cause of his master, the Seal of the Prophets, the True Prophet, Muhammad, peace and blessings of Allah be upon him. Indeed, these are the miracles which one witnesses when one embraces the threshold of these holy people.

Mr Deputy Speaker! You have taken a commendable step, and so has the government. A committee has been formed under the supervision of Raja Zafar- ul- Haq Sahib. The committee will make sure that the affidavit clearly states that anyone who does not believe in Khatm-e-Nubuwwat is a disbeliever. If this country is being ruled by Islamic laws, then such a person is surely a non-Muslim.

Mr Deputy Speaker! I was reading what is being said about this issue on social media. So, I would like to say that Khatm-e-Nubuwwat is a part of our being. It is in our blood. On the Day of Judgment, I, you and this house of parliament will not be forgiven if we show slackness on this issue. For God gave us this house. Hazrat Qaid-e-Azam was told that he should immediately return to India and reach Mumbai, that Pakistan would come into being at his hand, and that his prophet, the true prophet, the prophet of the latter days, peace and blessings of Allah be upon him, prayed for him so that he may obtain is purpose. Only then did Pakistan come into being – after seven hundred thousand people laid their lives for it. Today, while we have to save Pakistan and save it for the love of the Holy prophet, peace and blessings of Allah be upon him, I happen to recall that verse:

*In Egypt, the ladies had their fingers cut when they saw the beauty of Joseph;*

*But, here in Arabia, men lay down their lives to establish the honour of your name.*

The verse refers to the people who are hanged for the love of the Holy Prophet, peace and blessings of Allah be upon him, and for the sake of establishing his honour.

Mr Speaker! I want to remove a misunderstanding of the public today. Here, I see people who are descendants of various *Pirs*. There are some here who are Syed. Pir Zada Sahib is also sitting here at this time. The month of Muharram is in progress. It is a month of sacrifice. It is a month to provide guidance to the ummah. It is a month to support the truth. And, to fight against the cruelties of the time is called the fight at Karbala. If only Hamid Mir had been sitting here today! I can see that Saleh Zafar is also listening to me very keenly.

Tomorrow, these people will write that the true believer is that who believes in Khatm-e-Nubuwwat. Abu Jahl used to say that he was the custodian of the Ka’aba, that he served the pilgrims, that he looked after the people who came to perform Hajj, and that he wanted to create a welfare state. However, God said that until Abu Jahl had not pledged allegiance to the Holy Prophet, peace and blessings of Allah be upon him, He would not consider any of his services to be of any benefit to him, and that God had decided that He would throw Abu Jahl into Hell.

During the Battle of Badr, when a female companion of the Holy Prophet, peace and blessings of Allah be upon him, was told that his son had been martyred during the battle, she said, ‘Tell me how the Holy Prophet, peace and blessings of Allah be upon him, is doing’. She was told that the Holy Prophet, peace and blessings of Allah be upon him, was well and fighting alongside his uncle and that Ali was also with him. Meanwhile, another person came and told her that her second son had also been martyred. At this, the lady said, ‘If I had ten sons today, I would have happily sacrificed them for the sake of the Prophet, peace be upon him.’

This is what history tells us about the Battle of Badr.

Mr Speaker! You must listen to me today. Consider yourself to be sitting in Raiwind. You hold *Seh Roza* and *Chilla* and *Ashra* and *Shab-e-Juma*, etc. If you listen to what I have to say today, you will be rewarded in the same measure as you are rewarded when you hold the aforesaid events. Hence, you should be all ears to me. I have just met Shah Mahmood Qureshi Sahib. I am thankful to Madam Speaker [for her kindness]. Once I said: ‘If I die, I will take with me in the coffin 1973 constitution. When the angels of God Almighty would interrogate me about my actions, my coffin will say: ‘O angels! I was member of a parliament. My job was to protect 1973 constitution, which protected the Khatm-e-Nubuwwat creed. I therefore protected this constitution, because I wanted to protect the honour of the Prophet, peace be upon him. I swear by the Almighty God that having heard this God will forgive me’.

Madam Deputy Speaker! Such moments do not come often. People are talking about this issue on social media. We surely are guilty of sinfulness in the eyes of the righteous people who are buried in the shrines. But, we are heirs to those who were hanged. Go and search for the fatwa issued by Fazl Haq of Khairabad. In Hazara, our family endorsed him in his edict that jihad is obligatory against the British government. Later, he went to the Andaman Islands and died in jail there. Today, when I was arrested, I felt myself strong on account of a sentence spoken by Fazl Haq of Khairabad. I said to myself, ‘If Fazl Haq can die in the islands for the sake of the honour of his Prophet, peace be upon him, we too should die for this purpose, but surely the rule of the people will have to be established at any cost’.

Zulfiqar Ali Bhutto gave the same message.

Madam Speaker! Sahiwal used to be called Montgomery in the past. When M. M. Ahmad, a grandson of Mirza Qadiani, was appointed Deputy Commissioner in this district, he began to send groups of people [Ahmadis] for preaching their religion in the district. At this, the grandfather, father and uncles of Shah Mahmood Qureshi Sahib stopped these preaching missions. Otherwise, the whole area would have become Qadiani. The Qadianis also published a journal called, ‘*Al-Fazl’*, and another journal by the name of, ‘*Paigham-e-Sulah*’. When our fellow Muslim brothers stopped the preachers of a false prophet – whom I call a liar and accursed – and opened fire at them, the Qadianis said that they will take revenge of the firing by killing the Qureishis of Multan. Hence, Qureishi Sahib, this was the character displayed by your family at that time. The blood of your forefathers and the sanctity of the shrine you occupy demand from you that you stand by this cause and further this mission.

Madam Speaker! While the Prime Minister is also seated in the house, you should seek opinion of the house on this matter. I desire that members of parliament should not be the only people to submit an affidavit of belief in Khatm-e-Nubuwwat. It should be submitted by everyone in the Army as well – starting from the rank of a cadet up to the rank of a soldier [general]. A navy officer should also submit such an affidavit. Also, an air force officer should also be required to submit such an affidavit. The judges of the higher courts should also submit affidavits declaring their belief in Khatm-e-Nubuwwat. Only then will they be able to impart true justice to the people – the servants of Allah and His prophet, peace be upon him.

Madam Speaker! I consider it necessary to speak on this subject today right in the presence of the Prime Minister. If we had such people [Ahmadis] in Pakistan Atomic Energy Commission, our nuclear program will not be in safe hands. We will have to see that none of the Qadianis from the Ahmadi group or Lahore group are sitting in Pakistan Atomic Energy Commission and the armed forces. If there is someone from among these people [Ahmadis], we will have to apprehend such a person.

Today, they [Ahmadis] do not accept the constitution. The constitution says that they are a minority. Do they have a representative in the assembly here? They say they are not a minority. Hence, these matters have to be pondered upon. We will continue to raise this issue. Whatever is the policy of the state in this regard, we will surely abide by it. However, the Quran of God says that one cannot be a true believer until one believes in the finality of the prophethood of the Holy Prophet, peace and blessings of Allah be upon him. A lover of the Prophet, peace be upon him, says that one cannot be a true believer until one believes the Prophet, peace be upon him, to be one’s guide in all matters.

Madam Speaker! I am standing here before the Prime Minister begging him as Shorash Kashmiri did standing before [Zulfiqar Ali Bhutto]. I want to say that this city, Islamabad, belongs to Pir Mehr Ali Shah and Bari Imam Sarkar and the martyrs of Namoos-e-Risalat [Honour of the Holy Prophet, peace and blessings of Allah be upon him]. In this city, a university, which is named after Hazrat Qaid-e-Azam, has its Physics Department named after a controversial disbeliever, Dr Abdus Salam. This name must be changed immediately. Is there no other scientist of that caliber among the Muslims in Pakistan? The conspiracy begins from here. The commission headed by Raja Zafar- ul- Haq must be informed as to who the professors who proposed [Dr Salam’s] name were. If this name is not changed, I will present a resolution in the assembly. I beg PTI and all other parties for a change in 1973 constitution. Why do I say this? The reason is that Pakistan’s armed forces say that their motto is jihad, while the Qadianis say that the time for jihad is over and that now is the time for jihad through pen. So, why shall we allow them [Ahmadis] to be in the armed forces? Pray tell me if the commander of Tank Corpse namely General Abdul Ali Malik and his brother General Malik [Akhtar Hussain] were not Qadianis from Chakwal? Did the [Qadianis] of Rabwah not decorate their city with lights when East Pakistan separated from us? Khawaja Nazimuddin was a weak Prime Minister. When a Jalsa was being held in Jahangir Park on 17th May 1952, he told his foreign minister, Zafrullah Khan Sialkoti, not to attend the Jalsa. Now, listen o those who are from Karachi and Sindh. I am not talking politics. May Allah give us reward for this and fill the graves of our forefathers, who raised this issue, with light and grant health to those who are lying in hospitals and make our progenies virtuous! When Nazimuddin told Zafrullah Khan not to attend the Jalsa being a foreign minister, Zafrullah Khan said he could not care less for the ministry and that he would surely go and attend the Jalsa. Hence, he attended the Jalsa. Now listen what he said in the Jalsa. He said that the tree of Qadianism was planted by Allah himself but it was planted in Hell.

Hence, I believe that he is in Hell, for my Pir says so. If someone views the matter from my perspective, he can view how grievously Mirza Qadiani is being punished inside his grave.

**Deputy Speaker:** Captain Sahib, please wind up your speech.

**Captain (R ) Muhammad Safdar:** Madam Speaker! I am requesting you to give me more time. I am begging you for this, as I am speaking about the grand holy station of the Holy Prophet, peace and blessings of Allah be upon him.

Madam Speaker! We are all agreed on the issue of Khatm-e-Nubuwwat and Namoos-e-Risalat. May our lives be sacrificed for this purpose. There should be no confusion in anyone’s mind regarding this issue. The proposals I have made in this regard should be considered for taking practical steps in this connection. Pir Zada Sahib is sitting here. I hereby dedicate two verses to him:

*Hussain has taught us what independence is.*

*Darkness has been removed by the light of Hussain.*

*He was a loving child of Fatima and Ali;*

*He was an image of our dear prophet, peace be upon him.*

Hence, you ought to consider the sentiments of the people. Consider how we feel about it. Madam Speaker! I am begging you to provide me some time to speak. I have even brought ten books with me from which I want to quote references.

There was a Hamoodur Rahman Commission Report in this country. It was not made open to public for thirty years. Here, JIT’s are being made for issuing verdicts. There is no place for JIT in this parliament, while a JIT has written to a member of parliament that he is a liar. I would like to know about my privilege. Why is it not being given to me? Why am I not being given time to speak? Shall I contact the Privilege Committee and tell them that JIT has called me a liar? I have left the decision in this connection to be made by Allah. I pray that o Allah! If I am true, may the hands of the members of the JIT become dysfunctional! Just see how wrong is being perpetrated. There are two brigadiers sitting in the JIT. Pakistan Army is telling them that they do not deserve to be promoted to the rank of Major General and that they both are suspended. On the other hand, the same members of the JIT are sending the Prime Minister home.

I am sorry that I have started speaking on politics. Hazrat Agha Shorash Kashmiri has written a book titled *Tahrik Khatm-e-Nubuwwat*. In this book, he writes: I took a CSP office and a retired Lieutenant Colonel to Hazrat Ataullah Shah Bukhari. I thought that when Ataullah Shah Bukhari talked about Khatm-e-Nubuwwat…

Interference

**Captain (R ) Muhammad Safdar:** If they do not want to listen to a speech on the subject of the grand holy station of the Holy Prophet, peace and blessings of Allah be upon him….

**Deputy Speaker:** Hamidul Haq Sahib

**Engineer Hamidul Haq Khalil:** Madam Speaker! We also are ready to lay down our lives for the honour of the Holy Prophet, peace and blessings of Allah be upon him. However, he should make such a lengthy speech in a gathering of Tablighi Jama’at.

**Deputy Speaker:** What do you want to say? Do you want to point out the low quorum in the house?

Point of Order Registered: Quorum pointed out.

**Engineer Hamidul Haq Khalil:** Yes, I am pointing out towards the quorum. If it is not complete in the presence of the Prime Minister, when will it be?

**Deputy Speaker:** Count be made. (Count was made).

**Deputy Speaker:** I would like to request all members of the house to keep a check on their emotions when the issue of Namoos-e-Risalat is discussed in the house. We should not say anything as might bring Divine wrath upon all of us. We were only talking about Namoos-e-Risalat and Khatm-e-Nubuwwat. The house is not in order. The house is adjourned to meet again on Tuesday, 10 October 2017, at 10:30 AM.

(The house was adjourned)

# National Assembly Debate

# Dated: 10 – 10 – 2017

**Makhdum Shah Hussain Qureshi:** If you permit, the house will surely play its role.

**Acting Speaker:** When did I not permit you?

**Makhdum Shah Hussain Qureshi:** If you provide us the opportunity to have a debate on the matter, the house will surely play its role in this regard.

**Acting Speaker:** If you say, ‘Pass’, what role the house will play?

**Captain (R ) Muhammad Safdar:** Thank you respected Deputy Speaker. I am thankful to you that you allowed us to discuss a very important matter yesterday. All Muslims were discussing the issue yesterday putting aside their religious differences. I am happy to see that Tariqullah Sahib is also here today as well as Akbar Khan Sahib. Also, my respected sisters – female members of the JUI – are also seated here. And, our religious scholars are also sitting. I was talking yesterday on a point of order and was saying that this country was created on the basis of a two-nation theory. The country came into being as a result of the Pakistan Movement. I did not want to quote history yesterday. Nevertheless, the purpose of obtaining this homeland for ourselves was to create a state like the state of Medina in Islam. There was a person…..who pointed out that the quorum was not up to the desired number and that he did not want to listen to the speech. I told him, ‘….’\*.

**Acting Speaker:** I hereby expunge those remarks\* from the proceedings. No person should be called by such names on the floor of the house.

**Captain** **(R ) Muhammad Safdar:** What I am saying is that God says that His Quran should be recited. Hence, it is our obligation to listen to it carefully. Whenever my beloved is mentioned, you must be attentive to it. Is it not our good fortune that we are discussing such an important issue? Shah Mahmood Qureishi gave his nod to what I said. I was just narrating history and speaking of the families who made sacrifices for Khatm-e-Nubuwwat. I was talking about how we can protect the creed of Khatm-e-Nubuwwat. Pakistan was created solely on the basis of the protection of Khatm-e-Nubuwwat. It was created, so that we could practice Islam in it. I was talking about the sacrifices made in this regard. But, one person pointed out the quorum and said that he was not interested in listening to what I had to say. Well, if God does not want you to listen to it, I surely cannot make you listen to it. In the Holy Quran, addressing the Holy Prophet, peace and blessings of Allah be upon him, God Almighty says that it is his duty to continue to preach Islam to the people and that it is up to Allah to grant guidance to mankind. This verse was revealed for us to deal with such situations. I am thanking you as well as Shah Mahmood Qureishi Sahib for the interest he showed in my speech yesterday and will hopefully take further interest in future. He has served as a foreign minister also. However, there are very few who descend from the personages he descends from.

(These words were omitted from the proceedings as per order of the Acting Speaker)

I was saying that the existence of Qadianis is dangerous for this country. I have already quoted a few incidents pertaining to Shorash Kashmiri (May Allah have mercy on him). Shorash Kashmiri said: This man (the founder of Ahmadiyya Community) and his sect are, in fact, is a conspiracy against Pakistan. It would be right if I say that this conspiracy had begun against Pakistan on the same day when the conspirators managed to have Sir Zafrullah Sialkoti appointed as foreign minister of Pakistan. He did not offer the funeral prayer of Hazrat Quaid-e-Azam. Instead, he said “You may take it either way: ‘A Kafir has not offered the funeral prayer of a Muslim or a Muslim has not offered the funeral prayer of a Kafir’.

What I am trying to clarify is that God never allowed any accursed person to offer the funeral prayer of Qaid-e-Azam. This is why he [Sir Chaudhry Zafrullah Khan Sahib] failed to offer the funeral prayer of Qaid-e-Azam. By doing this, he left an eternal message for our dear founder that these people [Ahmadis] are a threat to this country, this nation, our ideology and constitution. This problem is now growing to an alarming extent. I was asking you about the person who would present this resolution [in the assembly]. Will it be Shah Mahmood Qureshi or Tariqullah Sahib or MQM or those who gave their lives for Pakistan? Will it be presented by my dear Haji Bilour, a lover of the Prophet, peace be upon him, or will it be presented by the JUI? The resolution should say that the name that has been given to the Physics Department in the Qaid-e-Azam University should be changed as Dr Abdus Salam is a disputed person. The 1973 constitution of Pakistan declares him to be a non-Muslim. Hence, we would not like to name any such department in Pakistan after his name. Dear Tariqullah Sahib! What do you have to say in this regard? I am talking with reference to the Modoodi ideology.

The Modoodi ideology is that Hazrat Maulana Modoodi Sahib wrote two books. One of them was *The Qadiani Problem*. After the Arab-Israel war, the Arabs needed manpower. When they talked to [Pakistan] about it, ships full of men were sent to [Saudi Arabia]. Later on, the Saudi government said that they failed to understand how their secrets were being passed to Israel. (Raza Hayat Sahib! I am talking about the blessings of….] The Arab [intelligence] agencies reported to the Saudi government that the Saudi secrets were being disclosed to Israel through those people who had gone to Saudi Arabia from Pakistan. At this, Syed Abul Ala Modoodi Sahib wrote a book. May God bless his soul! His grave is filled with light today. The book was published from Kuwait in 1962. Later on, he wrote another book comprised of 425 pages. This one was translated into Arabic as well. In this book, Abul Ala Modoodi said that those who were passing Saudi secrets to Israel were from among those who were planted by Israel and the British government, who wanted to raise another sect among the Muslims of the sub-continent. At this, the Saudis sent all those people back [to Pakistan]. The book I am referring to was written by Syed Abul Ala Modoodi. It was later translated into Arabic and sent to various countries of Africa. Sadly, today, we have placed the services rendered by these scholars in our library shelves.

Madam Deputy Speaker! If the name of the physics department in Qaid-e-Azam University is not changed, I will protest about it daily.

Another important issue that I want to raise here is that the Qadianis should be banned from joining the armed forces. They must not be recruited. The Ghauri group should also be banned. The reason for this that they have no concept in their faith of jihad in the path of Allah. How wrong it was to have Qadiani general, Abdul Ali, fighting 1971 war as 10 Corps Commander. His brother Qadiani was also in the army. I am really surprised at this. What is more, Chaudhry Zafrullah headed Pakistan Air Force. He too was a Qadiani. These people launch vicious attacks against the finality of the prophethood of our beloved prophet, peace be upon him. Will they be loyal to the country that has been created in the name of this very prophet? I do not think anyone will speak as courageously as I am doing at the moment.

Madam Deputy Speaker! We have to take a decision today. This life is too short. And, there are a trillion year journey inside the grave – the purgatory. Then will come the Day of Judgment. On the one hand will be *Shifa’at* and Jannah and on the other will be Hell. We must decide today that we will not allow the enemies of the Prophet, peace be upon him, to hold key posts in this country. Why don’t those, who are grade 22 employees of the government, hand over to you their affidavits that they can sacrifice themselves for the shoes of the Prophet, peace be upon him, and that they believe in Khatm-e-Nubuwwat? This is Pakistan. This is Islamic Democratic Republic of Pakistan. This country belongs to 222 million people. All schools of thought are agreed on this issue. I am hereby quoting to you verdicts of four courts. Two of the verdicts were given prior to the creation of Pakistan and two after Pakistan had come into being. One verdict was given by Farooqi Sahib – a civil judge. One was given by a Sessions Judge in Bahawalpur. One was given by a judge in Gurdaspur. This judge was not Muslim. He said that this [Ahmadi] sect was not a sect of the Muslims. Another one was given in Pakistan and it was that [In Pakistan] if a boy is a Qadiani and the girl belongs to Lahore Ahmadiyya group, they cannot marry. These are four verdicts. This is written in our 1973 constitution. People say that I talk about issues other than politics. I call Zulfiqar Ali Bhutto a martyr because he defended Khatm-e-Nubuwwat and was therefore hanged.

Madam Speaker! Today people will have to embrace death. Tariqullah Sahib! You may please present the resolution regarding the Qaid-e-Azam University issue. I will present the resolution asking for a ban on the Qadianis to join the armed forces. He who does not believe in jihad in the way of Allah cannot be a part of Pakistan Army. This is an established truth. If you try to evade this truth, you will suffer disgrace in this world and in the hereafter.

I am amazed at the role played by the courts in this regard. Justice Munir told Ataullah Shah Bukhari to present himself before the court. Now, a dialogue happened between the two. On the one hand was a Bukhari Syed and on the other Justice Munir. Justice Munir wrote a report on the 1953 [Anti-Ahmadiyya agitation]. Justice Munir was Chief Justice of Lahore High Court at that time. Justice Javed Iqbal, the son of Allama Iqbal, felt deeply shocked when he read that report. Javed Iqbal said: Would that the report had not been published.

What I want to say is that the report prepared by Justice Munir is opening a door for the Qadianis. I very sadly say that Justice Munir divided this country into two by giving a verdict against Maulwi Tamizuddin. Justice Munir wanted to give a verdict purely in favor of the Qadianis. We must be thankful to the Almighty God that at that time the forces of belief were powerful. In fact, it is a dark chapter of our history. Considering what Justice Munir did and then pondering over the era of Ayub Khan who became a right hand to Justice Munir and then considering what Musharraf did, we find that we come across Dogar courts and the court of Justice Irshad. Did these people have any right (now their three-year-employment has also come to an end) to defend the Qadianis – the apostates – and the Lahori Ahmadis by providing them shelter?

Madam Deputy Speaker! Keeping this background in mind, I hereby request the assembly which represents 222 million people that we should also have an affidavit signed by the judges of judiciary declaring themselves to be believers in Khatm-e-Nubuwwat, so that we are sure that these people were not associated with Ahmadi sect in the past and that they did not join our ranks to undermine us. We must be sure if these people will decide the cases according to the Holy Quran and the Sunnah. We will have to make changes to the system of the judiciary. We will have to make changes the way we recruit people for the armed forces. We will have to inform NADRA that those who have dual nationality and those have our passport as well as the passport of another country, such people must be watched. Such people have our passport and also the passport of Britain and thus visit Israel from there.

Our country is a nuclear power. We have to protect Atomic Energy Commission from these conspirators. We will have to inform the Election Commission about the law regarding Khatm-e-Nubuwwat. Every political party, when it issues ticket to a candidate to contest election, should also have from the candidate a signed affidavit stating that he believes in his chief, in his beloved and true prophet, peace be upon him, and in the finality of his prophethood. Only then should a candidate be issued the ticket.

The next step should be that we should work on this matter further with reference to the Atomic Energy Commission as well. The intelligence agencies must not chase the MNAs and tap their phones. We [MNAs] are here, regardless of which party we belong to, because one hundred thousand people have pledged their allegiance to us. We are declared *Sadiq* [truthful] and *Amin* [honest] the same evening when boxes containing votes are opened. We do not require another certificate of being *Sadiq* and *Amin* from any other person. The way our parents raised us is sufficient for us to be *Sadiq* and *Amin*. I would like to refer to Shah Mahmood Qureishi Sahib here. We bless people in such a way that we do not need anyone else to teach us what *Sadiq* and Amin is.

Madam Deputy Speaker! Today I have brought with me four references from history to quote here. You must remember that you are custodian of this house.

**Madam Deputy Speaker:** Thank you.

**Captain (R ) Muhammad Safdar:** To begin with, the physics department of the Qaid-e-Azam University should be named after a Muslim. The Qadianis must be banned from serving in the armed forces. Grade 22 officers should also provide their affidavit that they believe in Khatm-e-Nubuwwat. Pakistan Atomic Energy Commission should also ban Ahmadis from working in it. It is a sensitive place. Why should there be someone who is opposed to the very ideology of Pakistan? Why should there be people who adorned their houses in Rabwah when East Pakistan separated from us? When Martial Law was imposed on 12 October, these people celebrated again. I want to say that the revolution which was witnessed on 12 October was not a revolution brought about by the Army; it was a Qadiani revolution. The reason for this is that the entire family of Musharraf’s in-laws is Qadiani. What these [Ahmadis] people do is that they marry their daughters to high officials and then utilize their daughters to achieve their agendas.

**Madam Deputy Speaker:** Yes, it has come.

**Captain (R ) Muhammad Safdar:** I am presenting before you some bitter truths. And, I am presenting them before you only to please God and attain the *Shifa’at* [intercession] of the Holy Prophet, peace and blessings of Allah be upon him. Being a descendant of a noble family, a family that is custodian of a shrine, I consider it my obligation to say the truth, as the blood of Ali is running in my body. The blood of Ali tells me to speak the truth, to discard MNA seat, to discard the worldly pomp and show and honour, for God has kept reserved for us some other honour and glory. Madam Deputy Speaker! You will have to play your role in this. Please, remember that I have made four points.

**Madam Deputy Speaker:** Thank you.

Captain (R ) Muhammad Safdar: If Tariqullah Sahib and all others including Shah Mahmood Qureishi Sahib leave aside politics and promise to stand by me, I will attend the *Urs* held in honour of their elders and will testify in favour of [Khatm-e-Nubuwwat] right there. Madam Deputy Speaker! We need an answer from the house in not more than two days. Otherwise, you may enquire from the house right now. The name of the physics department in Qaid-e-Azam University can be changed right now by asking the house about its opinion. It is no big deal.

**Madam Deputy Speaker:** You may reach some consensus on this first.

**Captain (R ) Muhammad Safdar:** You may enquire from the house right now.

**Madam Deputy Speaker:** OK. Thank you. You may please reach some consensus on the issue first.

**Captain (R ) Muhammad Safdar:** Shah Mahmood Qureishi Sahib is sitting here right now. Tariqullah Sahib is also sitting.

**Acting Speaker:** The house is adjourned to meet again on Wednesday, the 11th October, 2017, at 10:30 AM.

= The End =